

RECORDING REQUESTED BY:
SIGNATURE TITLE COMPANY
1684 Hwy 395, Suite 106
Minden, NV 89423

DOUGLAS COUNTY, NV **2021-974843**
Rec:\$40.00
\$40.00 Pgs=3 09/30/2021 12:34 PM
SIGNATURE TITLE - MINDEN
KAREN ELLISON, RECORDER

AND WHEN RECORDED MAIL TO:

Michael L. Thorne
1839 Snowflake Dr.
Colorado Springs, CO 80921

Escrow No.: 710040-NF
A.P.N.: 1420-35-310-014

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

POWER OF ATTORNEY (SPECIAL)

KNOWN ALL MEN BY THESE PRESENTS: That I, Michael L. Thorne, the undersigned (jointly and severally, if more than one), do hereby appoint Robin L. Thorne as my exclusive, true and lawful Attorney-in-Fact in my capacity, for me and in my name, with respect to the following described real property in the County of Douglas, State of Nevada:

See Exhibit "A" Attached

more commonly known as: 1605 Jones St, Minden, NV 89423

For such limited and special purposes, said Attorney(s) is/are hereby authorized in Principal's name, and for Principal's use and benefit:

- (A) to loan, advance, defer payment of, demand, sue for, collect, and receive all sums of money, debts, accounts, legacies, bequests, interests, dividends, annuities, and demands as are now or shall hereafter become due, owing, payable, or belonging to Principal, and take all lawful means in the name of Principal for the recovery thereof and to compromise the same, and give satisfaction, releases or discharges for the same;
- (B) to buy and sell land, exchange, mortgage, hypothecate, foreclose, assign, transfer, convey and in any lawful manner deal in and with land, make contracts of every kind relative to land, any interests therein or the possession thereof, and take possession and exercise control over the use thereof;
- (C) to buy, sell, exchange, mortgage, hypothecate, foreclose, assign, transfer, and in any lawful manner deal in and with goods, wares, and merchandise, chooses in action, certificates or shares of capital stock, and other property in possession or in action, and to make, do, and transact all and every kind of business of whatever nature;
- (D) to execute, acknowledge and deliver contracts of sale, escrow instructions, deeds, leases (including both oil and gas and community oil and gas leases), assignments of leases, covenants, agreements, assignments of agreements, mortgages, assignments of mortgages, conveyances in trust to secure indebtedness or other obligations, and assign the beneficial interest thereunder, subordinations of liens or encumbrances, indemnities, bills of lading, bills, bonds, notes, receipts, evidences of debt, requests for partial or full reconveyance of deeds of trust, releases and satisfactions of mortgages, judgments, and other debts, and other instruments in writing of whatever kind and nature, all upon such terms and conditions and under such covenants as said Attorney shall provide.

Initial: MLT

GIVING AND GRANTING to said Attorney full power and authority to do all and every act and thing whatsoever requisite and necessary to be done relative to any of the foregoing as fully to all intents and purposes as Principal might or could do if personally present.

All that the said Attorney shall lawfully do or cause to be done under the authority of this Power of Attorney is expressly approved, ratified and confirmed.

Dated: September 21, 2021

STATE OF Colorado
COUNTY OF El Paso

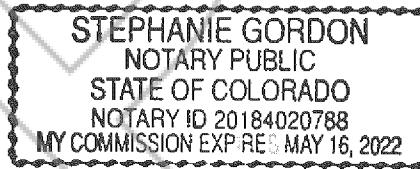
} ss:


Michael L. Thorne

This instrument was acknowledged before me on 9/22/21.

by Michael L. Thorne

Stephanie Gordon (seal)
Notary Public



(This area for official notary seal)

LEGAL DESCRIPTION

EXHIBIT "A"

**THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:**

**Lot 14 in Block B as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH
PHASE 1 filed for record with the Douglas County Recorder on May 11, 2001 in Book 501, of
Official Records, Page 3298 as Document No. 514006.**

APN: 1420-35-310-014

