

DOUGLAS COUNTY, NV

2021-974851

RPTT:\$741.00 Rec:\$40.00

\$781.00 Pgs=3

09/30/2021 12:50 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

**WHEN RECORDED MAIL TO:**

Bernadette Steverson  
Micaela Marion Steverson  
1502 Cloverdale Ave  
Upland, CA 91786

**MAIL TAX STATEMENTS TO:**

SAME AS ABOVE

Escrow No. 2106294-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1220-10-301-013

R.P.T.T. \$ 741.00

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That Eufemia B. Vasapollo, Surviving Trustee of the Vasapollo Family Revocable Trust Dated August 27, 2002.

**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Bernadette Steverson and Micaela Marion Steverson, Husband and Wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.**

**Signature and notary acknowledgement on page two.**

Eufemia B. Vasapollo, Surviving Trustee  
of the Vasapollo Family Revocable Trust  
Dated August 27, 2002.

Eufemia B. Vasapollo  
Eufemia B. Vasapollo, Surviving Trustee

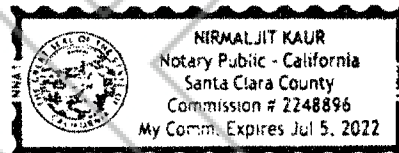
STATE OF <sup>NK</sup> NEVADA <sup>California</sup>  
COUNTY OF <sup>NK</sup> DOUGLAS <sup>Santa Clara</sup>

ss:

This instrument was acknowledged before me on, September 29, 2021  
by Eufemia B. Vasapollo, Surviving Trustee of the Vasapollo Family Revocable Trust Dated August 27, 2002.

Nirmaljit Kaur  
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow  
No. 02106294.



**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the South 1/2 of Section 10, Township 12 North, Range 20 East, M.D.B. & M., also being a portion of Parcel 3 of a Parcel Map for Dr. Carl Schmidt, recorded in Book 277, Page 949, as Document 07057, and a portion of the land described in Deed recorded in Book 477, Page 453 as Document 08326, all Official records of the County of Douglas, State of Nevada, being more particularly described as follow:

BEGINNING, at the Southwest corner of said Parcel No. 3; thence Northerly along the Westerly line of said Parcel, N. 12°53'26" E., 166.18 feet; thence N. 58°33'51" E., 6.49 feet; thence N. 68°37'44" E., 44.63 feet to the Southwest corner of Lot 18, Country Club Estates as said subdivision is recorded in Book 51, Page 377 Records of Douglas County; thence Northerly along the Westerly line of said Lot 18, N. 8°50'51" E., 100 feet; thence S. 0°52'00" W., 93.35 feet to a point on a Southerly line of said Lot 18; thence Easterly and Northerly along said Southerly line, N. 68°37'44" E., 20.29 feet; thence N. 39°58'01" E., 199.60 feet; then S. 12°09'57" E., 306.91 feet to a point on a Southerly line of said Parcel No. 3; thence Westerly along said Southerly line, S. 79°16'00" W., 309.04 feet to the true POINT OF BEGINNING.

APN: 1220-10-301-013

Note: Document No. 558528 is provided pursuant to the requirements of Section 6.NRS 111.312.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1220-10-301-013  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                      d.  2-4 Plex  
 e.  Apt. Bldg                              f.  Comm'l/Ind'l  
 g.  Agricultural                      h.  Mobile Home  
 i. Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property:                      \$ 190,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)                      \$ \_\_\_\_\_  
 c. Transfer Tax Value    \$ 190,000.00  
 d. Real Property Transfer Tax Due:    \$ 741.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
 Print Name: Eufemia B. Vasapollo, Surviving  
 Trustee of the Vasapollo Family Revocable Trust  
 Dated August 27, 2002.  
 Address: 630 Timberline  
 City: Los Gatos  
 State: CA Zip: 95033

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
 Print Name: Bernadette Steverson and Micaela  
 Marion Steverson  
 Address: 1502 Cloverdale Ave  
 City: Upland  
 State: CA Zip: 91786

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc.                      Escrow No.: 02106294-020-RLT  
 Address: 1483 US Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED