

APN: 1220-15-611-019

WHEN RECORDED MAIL TO:

Alling & Jillson, Ltd.
P.O. Box 3390
Stateline, NV 89449

MAIL TAX NOTICES TO:

Claude Smith
1574 Fifth Green Court
Gardnerville, NV 89460



00143161202109748760040044

KAREN ELLISON, RECORDER

E07

Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Claude D. Smith, and unmarried man, does hereby QUITCLAIM to Claude D. Smith, Trustee, or any successors in trust under the Claude D. Smith and Isabel Smith Living Trust U/D/T 4/27/1990, Restatement of Trust Dated May 11, 2017, and any amendments thereto, whose address is 1574 Fifth Green Court, Gardnerville, Nevada, all right, title and interest in and to that certain real property located in Douglas County Nevada, more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that this instrument does not contain the personal information of any person.

Pursuant NRS 111.312, this legal description was previously recorded at Document No. 2021-973468 on September 2, 2021.

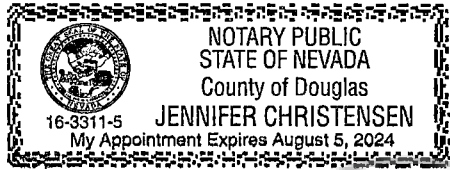
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DATED this 27 day of Sept, 2021.

Claude D Smith
Claude D. Smith

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 27th day of September, 2021, by Claude D. Smith.



Jennifer Christensen
NOTARY PUBLIC

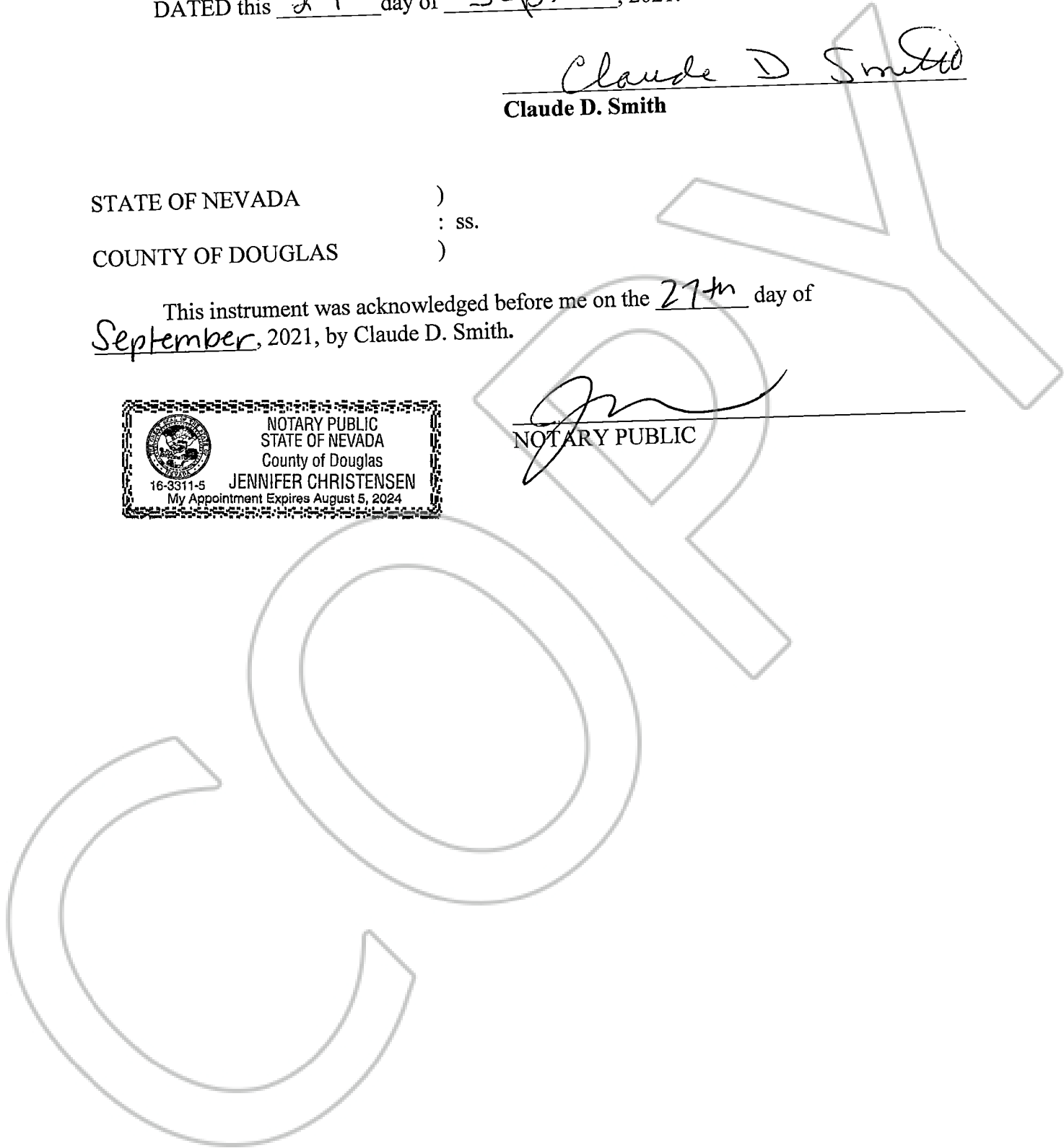


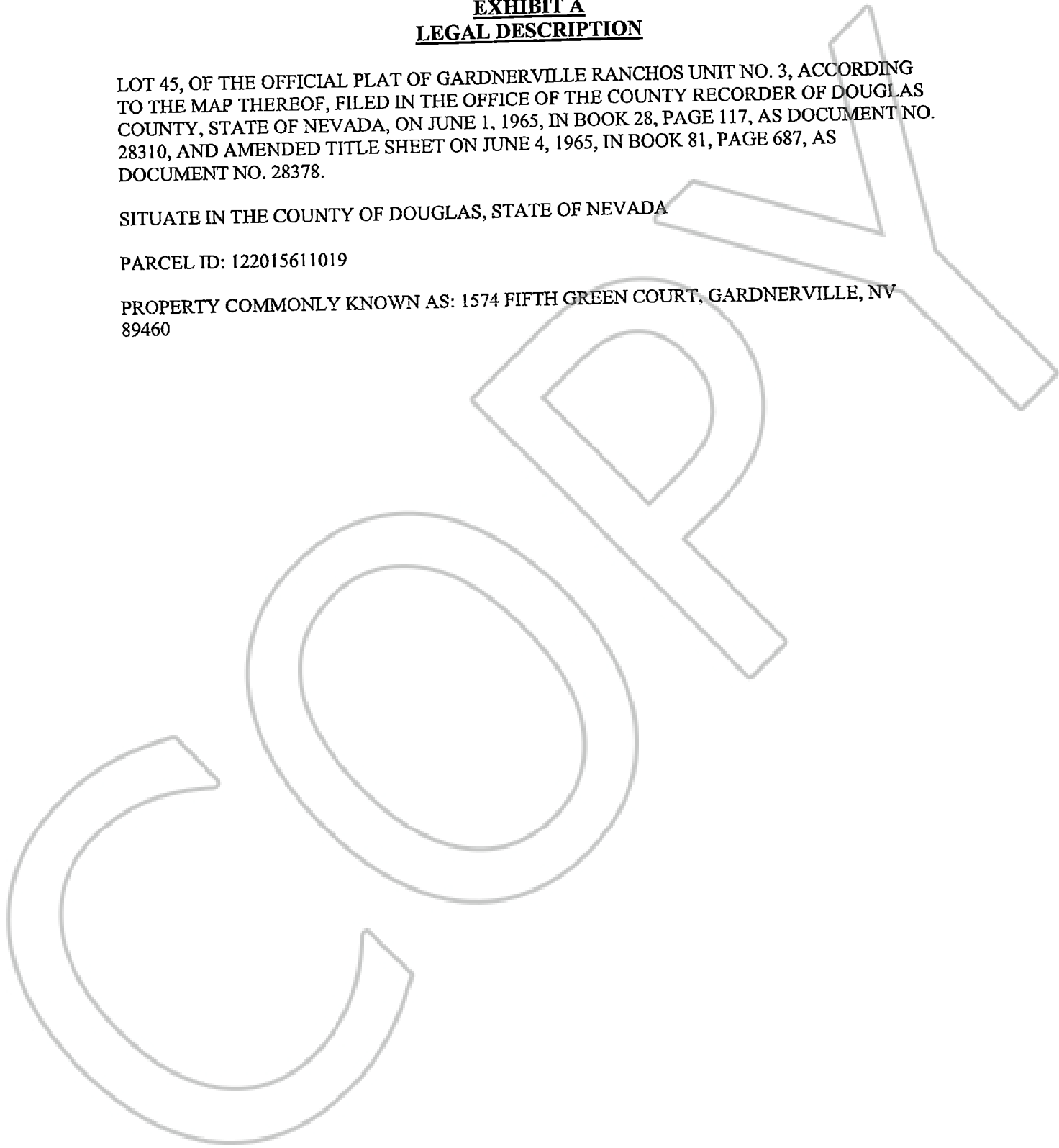
EXHIBIT A
LEGAL DESCRIPTION

LOT 45, OF THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 3, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965, IN BOOK 28, PAGE 117, AS DOCUMENT NO. 28310, AND AMENDED TITLE SHEET ON JUNE 4, 1965, IN BOOK 81, PAGE 687, AS DOCUMENT NO. 28378.

SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA

PARCEL ID: 122015611019

PROPERTY COMMONLY KNOWN AS: 1574 FIFTH GREEN COURT, GARDNERVILLE, NV
89460



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1220-15-611-019
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK</u>	

3. Total Value/Sales Price of Property: \$ \$0.00
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 7
b. Explain Reason for Exemption: A transfer of title to a trust without consideration. A certificate of trust is attached.

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Claude D. Smith Capacity _____ Seller

Signature Claude D. Smith Capacity _____ Buyer

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Claude D. Smith
Address: 1574 Fifth Green Court
City: Gardnerville
State: NV Zip: 89460

Print Name: Claude D. Smith, Trustees of the Claude D. Smith and Isabel
Address: 1574 Fifth Green Court Smith living trust
City: Gardnerville
State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: James Hales, Esq. Escrow # _____

Address: PO Box 3390

City: Stateline State: NV Zip: 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)