DOUGLAS COUNTY, NV

2021-974914

RPTT:\$1006.20 Rec:\$40.00 \$1,046.20 Pgs=3

KAREN ELLISON, RECORDER

10/01/2021 11:01 AM

\$1,046.20 Pgs=3 **10/01/2021 11:0** TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO: Mingliang sun Xin Pan 5679 Cluve Hitch Ct

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 2106067-RLT

Fremont, CA 94555

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-04-516-015

R.P.T.T. \$1,006.20

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Tina Mahoney and Patrick Mahoney, wife and husband, as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Mingliang Sun and Xin Pan, Husband and Wife as Joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Patrick Mahoney Tina Mahoney STATE OF NEVADA } ss: **COUNTY OF DOUGLAS** 30,2021 This instrument was acknowledged before me on , by Tina Mahoney and Patrick Mahoney **NOTARY PUBLIC** This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02106067. SHERRIE BLUM Notary Public, State of Nevada Appointment No. 19-1060-05 My Appt. Expires Sep 9, 2023

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 23 of EL DORADO VILLAGE, UNIT NO. 1, as shown on the official map recorded in the office of the Douglas County Recorder, State of Nevada, on December 14, 1973, Document No. 70678.

Together with a 1/46th interest in and to Lots A, B and C designated as Common Area on said subdivision.

APN: 1220-04-516-015



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s	3)	\ \
a.	1220-04-516-015		
b.			~ \ \
C.			
d.		•	
2.	Type of Property:		
a.	• •	b. ✓ Single Fam. R	es. FOR RECORDERS OPTIONAL USE ONLY
C.		d. □ 2-4 Plex	Book Page
e.		f. 🛘 Comm'l/Ind'l 🍃	Date of Recording:
g.	☐ Agricultural	h. Mobile Home	Notes:
i.	Other		
3. a. Total Value/Sales Price of Property: \$ 258,000.00			
b.	Deed in Lieu of Foreclosur	e Only (value of prope	
C.	Transfer Tax Value	D	\$ <u>258,000.00</u> \$ 1,006.20
d.	Real Property Transfer Tax	x Due:	\$ 1,006.20
4.	If Exemption Claimed		
		ion, per NRS 375.090,	Section
	b. Explain Reason for E	xemption:	
	/_/_		
5. Partial Interest: Percentage being transferred:%			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree			
by doci	imentation if called upon to	substantiate the inform	rmination of additional tax due may result in a penalty
that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be			
ointly and severally liable for any additional amount owed.			
Signat	ture	w serecel	Capacity Pacar
		Nonand	7 . /:
Signa	ture		Capacity
F	SELLER (GRANTOR) INFO	RMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
Print Name: Tina Mahoney and Patrick Mahoney		atrick Mahoney	Print Name: Mingliang Sun and Xin Pan
Address: 730 Mustang Lane			Address: 5679 Cluve Hitch Ct
City: Gardnerville			City: Fremont
State: NV Zip: 89410			State: CA Zip: 94555
COMPANY/PERSON REQUESTING RECORDING (Requ			RDING (Required if not Seller or Buyer) Escrow No.: 02106067-020-RLT
Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02106067-020-RLT Address: 1483 US Highway 395 N, Suite B			
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City, State, Zip: Gardnerville, NV 89410			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED