

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1418-34-304-011

OR



KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Andrew Chesler and Ellen Chesler

Address: PO Box 392

City/State/Zip: Zephyr Cove Nevada 89448

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): We are married for many years. In the past we filed individually, but in 2021 forward filing jointly for sure

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Andrew Chesler and Ellen Chesler

do individually or severally certify and declare as follows:

do individually or severally certify and declare as follows: we are now residing on the land, premises, home located in the city/town of

is/are now residing on the land, premises (or manufactured home) located in the city/town of

Zephyr Cove, county of Douglas, State of Nevada, and

more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

179 Mason Court

Zephyr Cove, NV 89448 *See Exhibit A, attached*

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness Whereof, I/we have hereunto set my/our hands this 29 day of September, 2021

Signature

Signature

Andrew Chesler
Print or type name here

Ellen Chesler
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

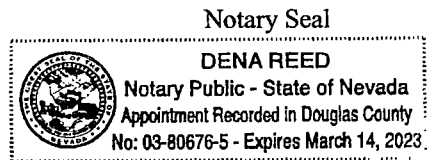
This instrument was acknowledged before

me on 09/29/2021 (date)

By Andrew Chesler Person(s) appearing before notary

By Ellen Chesler Person(s) appearing before notary

Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT A

(Property Description - APN: 1418-34-304-011)

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of Lot 3 of the Southwest quarter (SW ¼) of Section 34, Township 14 North, Range 18 East, M.D.B.&M., described as follows:

Commencing at the Southeast corner of the parcel of land described in the Deed to Alan Bible and Lucille Bible, recorded in Book Z of Deeds, page 424, Douglas County, Nevada, records; which point bears North 12°44' West, a distance of 1758.88 feet from the South quarter corner of said Section 34, Township 14 North, Range 18 East, thence from said point of commencement North 89°07' West, a distance of 150.00 feet to the True Point of Beginning; thence continuing North 89°07' West, a distance of 150.00 feet; thence North 0°53' East, a distance of 80.00 feet; thence South 89°07' East, a distance of 150 feet; thence South 1°17' West, a distance of 80.00 feet to the Point of Beginning.

Together with an easement for ingress and egress, and right of way, contained in Deed to Alan Bible and Lucille Bible, recorded in Book Z of Deed, Page 424, Douglas County, Nevada, records.

Together with an easement over the Easterly ten (10) feet and the Southerly ten (10) feet of the property Westerly of and adjacent to the above-described parcel, to permit right of access to the beach.

This Legal Description was previously recorded on September 30, 1991, as Document #264193 in Book 0991 at Page 4721 in the Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1418-34-304-011