DOUGLAS COUNTY, NV

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2021-974962 10/01/2021 12:30 PM

STEWART TITLE COMPANY - NV

KAREN ELLISON, RECORDER

| A DN# + 4 A 20 O.7 24 E O.2 E | |
|---|--------------------------------------|
| APN# : 1420-07-215-025 | / \ |
| Recording Requested By: | \ |
| Stewart Title | \ |
| Escrow No. 1375275MLM | \ |
| When Recorded Mail To: | \ |
| Reno Sun, LLC | \ |
| 1701 W. March Ln., Ste D | \ |
| Stockton, CA 95207 | |
| | |
| | |
| Mail Tax Statements to: (deeds only) | |
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| | space above for Recorder's use only) |
| | space above for Recorder's use only) |
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| I the undersigned hereby affirm that the attached docur | nent including any exhibits hereby |
| submitted for recording does not contain the social secur | |
| (Per NRS 239B.030 | |
| (1 cl 14K3 239B.030 | , |
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| Signature | |
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| Byan 193010 Esciv | SW Officer |
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| Notice of Complet | tion/ |
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| This page added to provide additional information | n required by NRS 111.312 |

(additional recording fee applies)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property: See Exhibit A attached hereto and made a part hereof.
- 2. That said work was fully and actually completed on August 26, 2021
- 3. That the contractor commencing and completing said work was Reno Sun, LLC..
- 4. That Richard Hughes, Trustee of the Richard Hughes Revocable Trust, dated January 13, 2004 is the owner of said property, located at 888 Tourmaline Ct.
 Carson City, NV 89705

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.



| By: | |
|---|---|
| Randeep Bling | |
| Manager | |
| • | |
| | |
| | |
| STATE OF CALIFORNIA | |
| } SS: | |
| County of SAN JOAQUIN | |
| Randeep Bling, Manager | |
| being first duly sworn, deposes and says: | |
| 701 . 1 . 1 . 1 | |
| | bed property; that he has read the foregoing Notice of |
| | knows the contents thereof; that the same is true of he |
| that as to those matters he believes it to be | which are therein stated on information and belief, and |
| that as to those matters he believes it to be | true. |
| | |
| Reno Sun, LLC, a Nevada limited liability | v company |
| 140,100 0411, 220,411, 100,100 | ompany |
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| | / / |
| · Ch | \ \ |
| By: | _ |
| Randeep Bling | 1 1 |
| Manager | / / |
| | |
| STATE OF CALI | EODAHA |
| STATE OF CALL | PORNIA |
| COUNTY OF SA | N JOAOUN |
| This instrument w | as acknowledged before me on |
| | |
| | |
| by Randeep Bling | |
| by Randeep Bing | |
| / // | |
| \ / // | |
| | |
| | Notary Public |

see attached California Acknowledgment.

IN WITNESS WHEREOF, Randeep Bling, Manager of Reno Sun, LLC, a Nevada limited liability company have affixed His signature(s) this 26 day of Avg vot., 2021.

Notice of Completion - Page 2

Reno Sun, L'L¢, a Nevada limited liability company

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 25, as set forth on the Final Map LDA 97-1007-8 for VALLEY VISTA ESTATES PHASE 7, recorded in the office of the Douglas County Recorder, State of Nevada on October 20, 2006 in Book 1006, Page 7712 as Document No. 686969 and Certificate of Amendment recorded on January 2, 2007 in Book 107, Page 26 as Document No. 691901, Official Records.

PARCEL 2:

A non-exclusive easement for drainage and the construction, use, maintenance, replacement and repair of a drainage and/or detention basin and facilities as granted by a Drainage Easement Agreement recorded October 27, 2011 in Book 1011, Page 4775 as Document No. 791544, Official Records.

Assessor's Parcel Number(s): 1420-07-215-025

| A notary public or other officer completing this certificate verified to which this certificate is attached, and not the truthfulness, | fies only the identity of the individual who signed the document accuracy, or validity of that document. |
|--|--|
| State of California | ~ \ \ |
| County of San Joaquin | |
| On $\frac{09/08/2021}{Date}$ before me, C1 | nistina Carreno, Notary Public Here Insert Name and Title of the Officer |
| personally appeared Randtep Bline | |
| | Name(s) of Signer(s) |
| to the within instrument and acknowledged to me that authorized capacity(ies), and that by his/her/their signatupon behalf of which the person(s) acted, executed the | ature(s) on the instrument the person(s), or the entity |
| CHRISTINA CARRENO Notary Public - California San Joaquin County Commission # 2333943 My Comm. Expires Sep 21, 2024 | laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. |
| Place Notary Seal and/or Stamp Above | Signature of Notary Public |
| Completing this information can a fraudulent reattachment of this information can be considered to the constant of the constan | deter alteration of the document or form to an unintended document. Let Vivia Let 25 (Model) |
| Title or Type of Document: Notice of | Comprehen 2 |
| Document Date: <u>US/LG /202</u> Signer(s) Other Than Named Above: <u>NA</u> | Number of Pages: |
| Capacity(ies) Claimed by Signer(s) Signer's Name: Condens Bling Corporate Officer – Title(s): Partner – Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: | Signer's Name: Corporate Officer – Title(s): Partner – Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: |