



KAREN ELLISON, RECORDER

APN# 1319-10-210-011

Recording Requested by/Mail to:

Name: DOUGLAS COUNTY PUBLIC WORKS

Address: PO BOX 218

City/State/Zip: MINDEN NV 89423

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

AFFIDAVIT TO RELINQUISH
WATER RIGHTS

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

77414-R01

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 77414 Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)
 : ss
County of Douglas)

I, Philip Ritger

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record
 agent for the owner of record who is Douglas County
of all a portion of 77414 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
1.12 acre-feet (see attached Exhibit A)
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

A portion of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 13 North, Range 19 East. The subject parcel is known as Douglas County Assessor's Parcel Number 1319-10-210-011.

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

A portion of the Southwest 1/4 of the Northwest 1/4 of Section 10, Township 13 North, Range 19 East. The subject parcel is known as Douglas County Assessor's Parcel Number 1319-10-210-011.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 77414

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 11 day of FEBRUARY, 20 21.

Philip L Ritger
Affiant's Signature

PHILIP RITGER
Affiant's printed name

State of Nevada)
: ss
County of Douglas)

Subscribed and sworn to before me on

this 11 day of Feb., 20 21.

by Philip Ritger

Heather MacDonnell
Notary Public Signature

PO Box 218

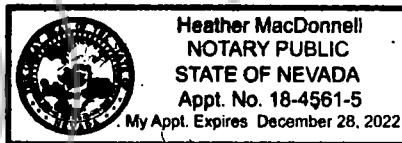
Street Address

Minden NV 89423

City, State, ZIP

(775) 782-6227

Telephone Number



Notary Stamp

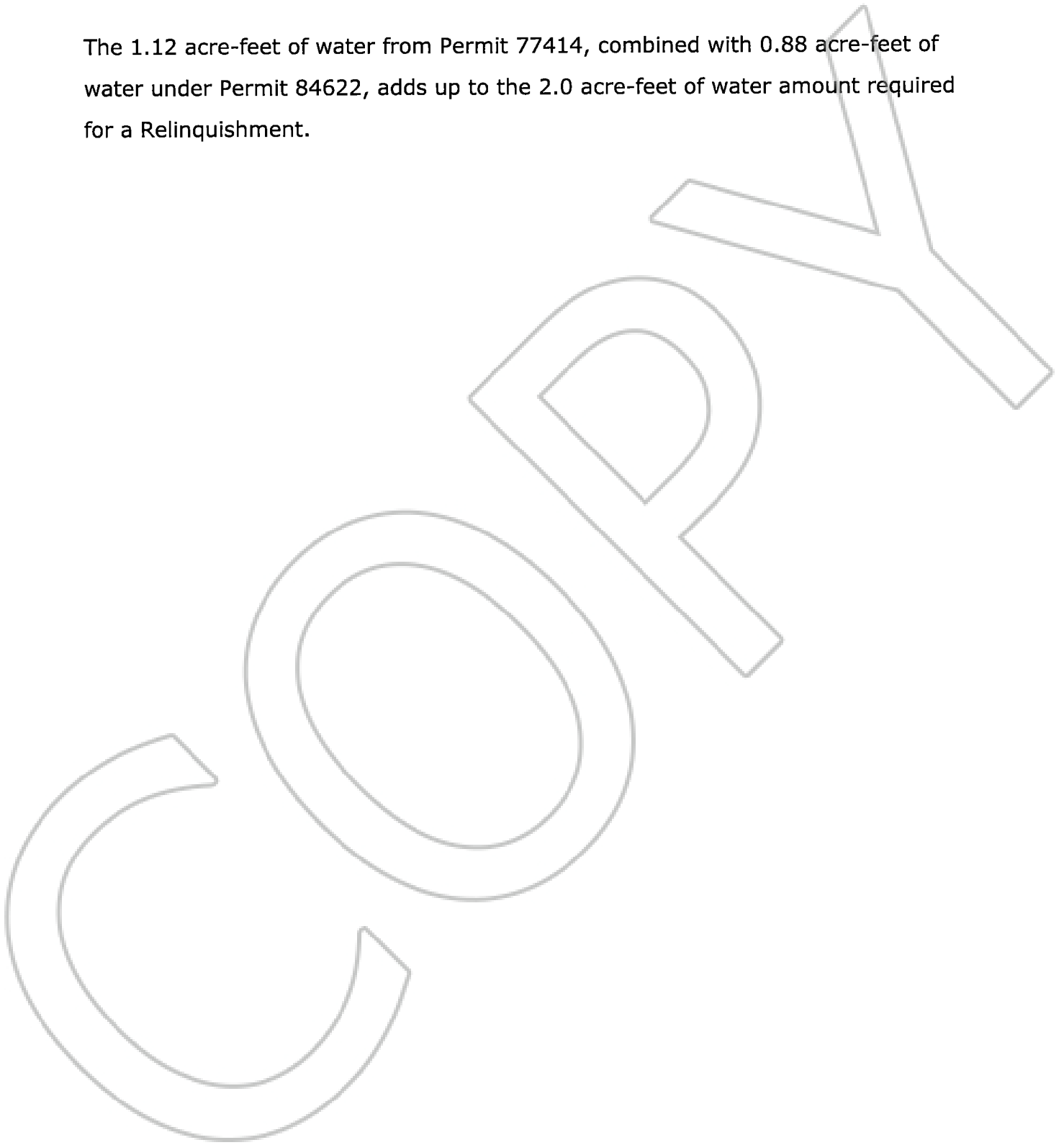
APPROVED: This 16th day of June, 20 21.

Adam Sullivan P.E.
State Engineer's signature

ADAM SULLIVAN
Print State Engineer's name


Exhibit A

The 1.12 acre-feet of water from Permit 77414, combined with 0.88 acre-feet of water under Permit 84622, adds up to the 2.0 acre-feet of water amount required for a Relinquishment.



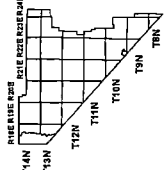
BENY DEL FROM

DOUGLAS COUNTY, NEVADA
Assessor's Parcel
Douglas County Assessor



SCALE: 1" = 200'
REVSD: 7/28/2016

T 13 N R 19 E




SEC. 10

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

S 1/2 NW 1/4

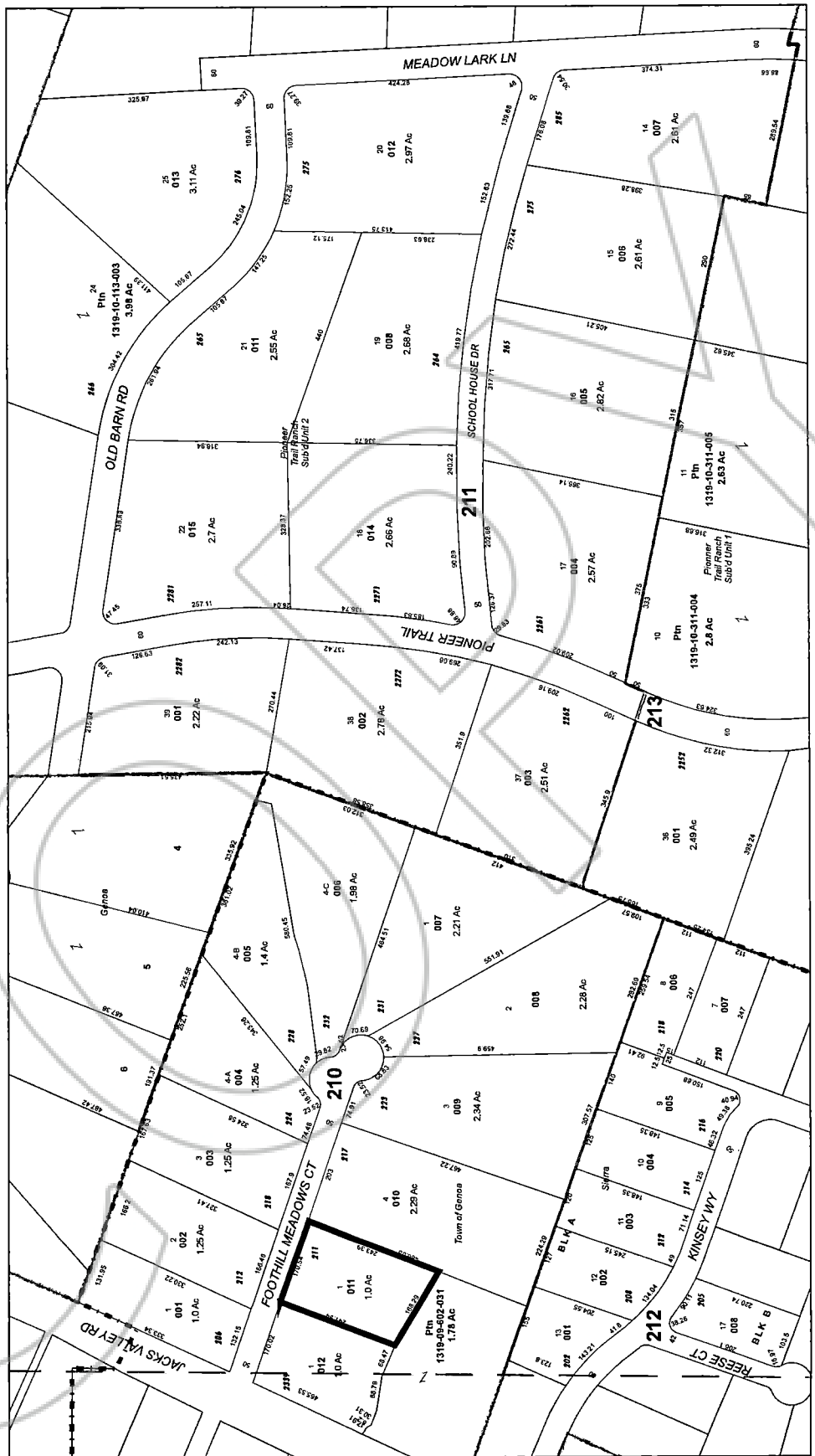
1	5
2	6
3	7
4	8

1319-10-2



Map Legend

	Parcel Boundary		Parcel Number
	Subdivision Boundary		Parcel Sub/Seq Number
	Town Boundary		Parcel Acreage
	Township/Range/Section		Parcel Block Number
	Open Space/Conservation Easements		Parcel Lot Number
			Parcel Address



NOTE: This map is prepared for the use of the Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

New Parcel

- LEGEND**
- SET 5/8" REBAR WITH CAP MARKED PLS 3090
 - FOUND 5/8" REBAR WITH CAP MARKED PLS 3090 AS PER (R)
 - FOUND 1/2" REBAR WITH TAG MARKED RES 1253, ACCEPTED AS SOUTHWEST CORNER OF PARCEL 2 AS PER (R)
 - △ FOUND 5/8" REBAR WITH CAP MARKED PLS 1596 AS PER (R)
 - (R) RECORD OF SURVEY RECORDED MAY 13, 1993 IN BOOK 953 AT PAGE 101 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY

SCALE: 1"=50'



MAP BOOK 1223.77, THE COMPILED FROM PARCEL MAP RECORDED AS DOCUMENT #204894 IN BOOK 789, AT PAGE 1092 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL TAXES DUE ON THIS PARCEL FOR THE FISCAL YEAR HAVE BEEN PAID. *APR 17, 1994*

Barbara J. Reed 10/23/94
DOUGLAS COUNTY CLERK-TREASURER
AND EX-OFFICIO TAX COLLECTOR

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Sierra Pacific Power Co
SIERRA PACIFIC POWER CO
ATTENTION: UTILITIES DEPARTMENT
1000 WEST 10TH STREET
RENO, NEVADA 89502

City of Reno
CITY OF RENO
ATTENTION: UTILITIES DEPARTMENT
1000 WEST 10TH STREET
RENO, NEVADA 89502

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT CEBB GRIT TRUST TRUSTEE BEVERLY BROWN BUTLER, TRUSTEE, IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND ENCOMPASSED WITHIN THE GRAPHIC BORDER OF THIS PLAT, AND THAT SHE HAS A COMPLETE LIST OF LENDERS AND/OR MORTGAGE HOLDERS OF RECORD.

DEED: 1-17-82, REC. 1-24-82. 512/1111, 5/21/84

City of Reno
CITY OF RENO
ATTENTION: UTILITIES DEPARTMENT
1000 WEST 10TH STREET
RENO, NEVADA 89502

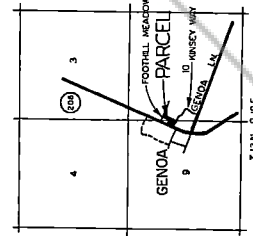
UTILITY EASEMENTS

THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY MADE A PART OF THIS MAP:

1. A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROADS
2. A 5' PUBLIC UTILITY EASEMENT ALONG ALL SDE AND REAR LOT LINES.

NOTES

1. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO OBTAIN ALL NECESSARY PERMITS FROM THE LOCAL, STATE AND FEDERAL AGENCIES FOR ALL WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT ALL WELLS AND SEPTIC SYSTEMS BE INSTALLED TO MEET ALL LOW SEPTIC SYSTEM AND A 150' MINIMUM SEPARATION FROM ALL OTHER ELECTRICAL SERVICE.
2. A DEEP SYSTEM.
3. EACH DWELLING USING WATER SUPPLIED FROM A WELL SHALL BE PROVIDED WITH A 300 GALLON CAPACITY.
4. ALL UTILITIES SHALL BE UNDERGROUND. THE USE OF ANY LOT WELLS AND SEPTIC SYSTEMS HAS BEEN PLACED ON THE LOT OR ON ADJOINING LOTS IN NONCOMPLIANCE WITH THE SEPARATIONS REQUIRED BY NEVADA STATE HEALTH CODE.
5. ALL UTILITIES SHALL BE UNDERGROUND. THE USE OF ANY LOT WELLS AND SEPTIC SYSTEMS HAS BEEN PLACED ON THE LOT OR ON ADJOINING LOTS IN NONCOMPLIANCE WITH THE SEPARATIONS REQUIRED BY NEVADA STATE HEALTH CODE.
6. TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 274.462(2).
7. COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL UTILITIES.
8. THESE PARCELS WILL COMPLY WITH ANY DOUGLAS COUNTY POLICY REGARDING SCHOOL MITIGATION FEES AS MAY BE ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS.
9. THESE PARCELS SHALL CONNECT WITH ANY WATER AND/OR SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 660' OF ANY PORTION OF THIS MAP.



VICINITY MAP
NOT TO SCALE

OWNER'S CERTIFICATE

I, BEVERLY BROWN BUTLER, TRUSTEE, CEBB GRIT TRUST TRUSTEE, DO HEREBY CERTIFY THAT THIS PARCEL IS THE SAME PARCEL AS SHOWN ON THE PARCEL MAP RECORDED AS DOCUMENT #204894 IN BOOK 789, AT PAGE 1092 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY.

Beverly Brown Butler
TRUSTEE, CEBB GRIT TRUST

STATE OF NEVADA

COUNTY OF DOUGLAS

ON THE 15 DAY OF JULY, 1994, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, BEVERLY BROWN BUTLER, TRUSTEE, CEBB GRIT TRUST TRUSTEE, WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED THAT THEY EXECUTED THE INSTRUMENT.

Beverly Brown Butler
TRUSTEE, CEBB GRIT TRUST

SURVEYOR'S CERTIFICATE

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BEVERLY BROWN BUTLER.
2. THE LANDS SURVEYED LIE WITHIN SECTION 36-02 TOWNSHIP 13 NORTH, RANGE 12 EAST, M.D.B.M., AND THE SURVEY WAS COMPLETED ON FEBRUARY 11, 1994.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE COVERING BODY GAVE ITS FINAL APPROVAL.
4. THE MARKERS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Wyatt J. Owens
PLS 3090

COUNTY ENGINEER'S CERTIFICATE

CHAS. W. TACKENBACH, ACTING DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT THE PLAT AND THE IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Chas. W. Tackebach
ACTING DOUGLAS COUNTY ENGINEER

PUBLIC WORKS CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 17 DAY OF JULY, 1994, AT 4:14 P.M. MINUTES PAST 5 O'CLOCK P.M. IN PUBLIC MEETING AND THAT THE PUBLIC WORKS DEPARTMENT HAS REVIEWED THE PLAT AND ALL PUBLIC WORKS DEPARTMENT APPROVALS AND RECOMMENDATIONS FOR ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Deighry
JOHN DEIGHRY, CHIEF PLANNING OFFICIAL

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 28th DAY OF JULY, 1994, AT 4:14 P.M. MINUTES PAST 5 O'CLOCK P.M. IN PUBLIC MEETING, RECORDED AT THE REQUEST OF WYATT J. OWENS.

Barbara J. Reed
DOUGLAS COUNTY RECORDER

PARCEL MAP

FOR
CEBB GRIT TRUST
BEVERLY BROWN BUTLER, TRUSTEE
WITHIN SECTIONS 9 & 10,
T.13N., R.12E., M.D.B.M.,
DOUGLAS COUNTY, NEVADA

9,10-13-19 BUTLER/CEBB GRIT
doc 34019

SHEET 1 OF 1