DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

2021-975014 10/04/2021 10:48 AM

Oct. 2009

CHARLENE MCLEAR

Pgs=2

DECLARATION OF HUMESTEAD	
Assessor Parcel Number: 1420-08-611-026	
OR	
Assessor's Manufactured Home ID Number:	00143318202109750140020029
Recording Requested by and Mail to: Name: Charlene McLear	KAREN ELLISON, RECORDER
Address: 3565 Long Dr.	\
City/State/Zip: Minden, NV 89423	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
■ Single Person	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
Other (describe):	\ \
Check One:	
E Regular Home Dwelling/Manufactured Home ☐ Condominium Unit	=04
	□Other
Name on Title of Property The Char McLear Living Trust UAD: September 30, 2021	
do individually or severally certify and declare as follows: Charlene McLear	
is/are now residing on the land, premises (or manufactured home) located in County of Douglas , State of Nevada, and more particularly	
(set forth legal description and commonly known street address OR manufaction See Exhibit A	tured home description)
	\
I/We claim the land and premises hereinabove described, together with the d the described manufactured home as a Homestead.	welling house thereon, and its appurtenances, or
In Witness, Whereof, I/we have hereunto set my hand/our hands this 30th d	ay of September , 2021 .
ac Ze	, 20
Signature	Signature
Charlene McLear Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF WAShoe	Notary Seal
This instrument was acknowledged before me on $Q-30-21$	Notary Scar
by Charlene Molear Person(s) appearing before notary (date)	
resoning appearing organization	
Person(s) appearing before notary	JAMES CRAIG ALDERIN NOTARY PUBLIC
	STATE OF NEVADA
Signature of notarial officer	Appt. No. 20-4219-02
Signature of notal lat officer	My Appt. Expires October 21, 2024
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Your and did I in I	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009

EXHIBIT "A"

Lot 731, as set forth on Final Map LDA #99-054-7 for SUNRIDGE HEIGHTS III, UNIT 7, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 6, 2005, in Book 0605, Page 1632, as Document No. 646054.

