

AFTER RECORDING RETURN TO:
Andre Perrin

973 El Segundo Drive
Thousand Oaks, California 91362

MAIL TAX STATEMENTS TO:
Andre Perrin

973 El Segundo Drive
Thousand Oaks, California 91362

Tax ID No.: 1220-03-310-019

QUIT CLAIM DEED

THIS DEED made and entered into on this 7 day of September 2021, by and between **Andre Perrin, a single man**, a mailing address of 1424 Industrial Way, Gardenerville, NV 89410, hereinafter referred to as Grantor(s) and **Andre Perrin, Trustee, or his successors in interest, of the Perrin Family Trust dated August 5, 2021, and any amendments thereto**, a mailing address of 1424 Industrial Way, Gardenerville, NV 89410, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor(s), for and in consideration of the sum of ONE and NO/100 (\$1.00) DOLLAR, cash in hand paid, the receipt of which is hereby acknowledged, have this day remise, release, quitclaim and convey to the said Grantee(s) the following described real estate located in Douglas County, NEVADA:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Also known as: 1424 Industrial Way, Gardenerville, NV 89410

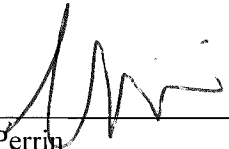
SUBJECT TO EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, AND LIMITATIONS OF RECORD, IF ANY.

Prior instrument reference: Document Number: 2020-952978, Recorded: 09/18/2020

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in FEE SIMPLE.

And that said conveyance does not render the Grantor(s) insolvent nor is it for the purpose of defrauding any of the creditors of the Grantor(s).

IN WITNESS WHEREOF, the said Grantor(s) have/have signed and sealed this deed, the day and year above written.



Andre Perrin

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.


State of California)
County of Los Angeles)

State of California)
County of Los Angeles)

On 9/7/2021 before me, Sherri Perry, a Notary Public (here insert name and title of the officer), personally appeared **Andre Perrin**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

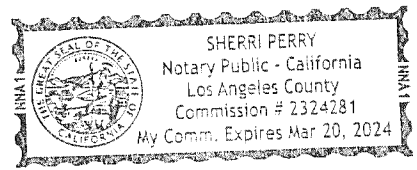


EXHIBIT A
LEGAL DESCRIPTION

The real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND BEING A PORTION OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., AND PARCEL "A" AS SHOWN ON THAT CERTAIN MAP ENTITLED CARSON VALLEY INDUSTRIAL PARK, RECORDED AS DOCUMENT NO. 47572 ON MARCH 30, 1970, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AND BEING FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID PARCEL "A" BEING THE NORTHEAST CORNER OF THE HEREIN DESCRIBED LOT 2 AND THE TRUE POINT OF BEGINNING;

THENCE ALONG THE EASTERLY BOUNDARY OF SAID PARCEL "A", SOUTH 18°42'00" EAST 229.73 FEET TO THE NORTHEAST CORNER OF LOT 1 OF PARCEL "A";

THENCE ALONG THE NORTHERLY LINE OF SAID LOT 1, SOUTH 50°22'45" WEST 328.45 FEET TO A RADIAL POINT ON A CURVE CONCAVE TO THE SOUTHWEST ON THE RIGHT OF WAY OF INDUSTRIAL WAY HAVING A RADIUS OF 130.00 FEET AND CENTRAL ANGLE OF 37°59'41";

THENCE NORTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 86.21 FEET TO A POINT ON CURVE OF SAID RIGHT OF WAY;

THENCE LEAVING SAID RIGHT OF WAY AND CURVE ON A RADIAL BEARING OF NORTH 12°23'04" EAST 399.86 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF SAID PARCEL "A";

THENCE EASTERLY ALONG SAID BOUNDARY SOUTH 87°23'00" EAST 166.02 FEET TO THE POINT OF BEGINNING.

SAID PARCEL OF LAND BEING FURTHER SHOWN ON REVERSION TO ACREAGE MAP, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JULY 16 1986 IN BOOK 786, PAGE 1247, AS DOCUMENT NO. 137578 OF OFFICIAL RECORDS.

EXCEPTING THEREFROM THAT PORTION DEEDED TO GARY A. PETERSON, ET AL BY DEED RECORDED AUGUST 25, 1986, IN BOOK 886, PAGE 2838, AS DOCUMENT NO. 139640, OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION DEEDED TO GARY A. PETERSON, ET AL, BY DEED RECORDED MAY 14, 1990, IN BOOK 590, PAGE 2166, AS DOCUMENT NO. 2259711 OF OFFICIAL RECORDS.

APN: 1220-03-310-019

PROPERTY COMMONLY KNOWN AS: 1424 Industrial Way, Gardnerville, NV 89410

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1220-03-310-019
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>10/4/21 Trust Ok~A.B.</u>	

3. Total Value/Sales Price of Property \$ N/A
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfer into an revocable trust without considration

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller/Buyer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Andre Perrin
 Address: 973 Elsugundo Drive
 City: Thousand Oaks
 State: CA Zip: 91362

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Andre Perrin
 Address: 973 Elsugundo
 City: Thousand Oaks
 State: CA Zip: 91362

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Intervivos, PLLC Escrow #: N/A
 Address: 100 N. State Suite B
 City: Lindin State: UT Zip: 84042