Rec:\$40.00 Total:\$40.00 LISA STRAND 2021-975029 10/04/2021 01:51 PM

Pas=3

APN: 1318-26-514-008

RECORDING REQUESTED BY:

Paul and Vicky Kaleta Trust PO Box 2508 Stateline, NV 89449



KAREN ELLISON, RECORDER

PLEASE MAIL RECORDED DOCUMENT TO:

Bruce Rogers and Lisa Strand 160 Granite Springs Drive Stateline, NV 89449

IRREVOCABLE POWER-OF-ATTORNEY REGARDING TRANSFER OF DOUGLAS COUNTY LAND BANK COVERAGE

THIS IRREVOCABLE POWER-OF-ATTORNEY REGARDING TRANSFER OF DOUGLAS COUNTY LAND BANK COVERAGE ("Power-of-Attorney") is made as of September 22, 2021, by and between Bruce Rogers and Lisa Strand ("Buyer") and Paul F. Kaleta, trustee and Vicky E. Kaleta, trustee ("Seller"), for the sale of Two Hundred and Twenty Nine (229) square feet of Granite Springs Subdivision Banked Land Coverage ("Entitlements"). Buyer and Seller are collectively referred to herein as the ("Parties").

RECITALS

- 1. WHEREAS, Seller is the owner of that certain entitlement, Granite Springs Subdivision Banked Land Coverage located in the County of Douglas, State of Nevada, originating from 107 Cypress Way, Assessor's Parcel Number 1218-26-514-008, ("Sending Parcel").
- 2. WHEREAS, Buyer is the owner of that certain real property located in the Granite Springs Subdivision, County of Douglas, State of Nevada, commonly known as 160 Granite Springs Drive, Assessor's Parcel Number 1318-26-515-013, ("Receiving Parcel").
- 3. WHEREAS, appurtenant to the Sending Parcel are the rights to own, use, and/or assign Two Hundred and Twenty Nine (229) square feet of Granite Springs Subdivision Banked Land
- 4. WHEREAS, Seller has conveyed the Entitlements to Buyer pursuant to that certain LAND COVERAGE PURCHASE AGREEMENT dated September 22, 2021 ("Agreement").

NOW, THEREFORE, based upon the foregoing Recitals and in consideration of the mutual terms and conditions contained in the Agreement and hereinafter set forth and for good and valuable consideration, the receipt and adequacy of which are acknowledged, the Parties hereby agree to the following:

AGREEMENT

- 1. Seller hereby appoints Buyer, its successors or assigns, as agent ("Agent") solely for the limited purposes of transferring any portion of the Entitlements from the Sending Parcel to the Receiving Parcel.
- 2. Agent is authorized and empowered to execute on behalf of Seller, from time to time, all TRPA applications and other documents reasonably required by TRPA to transfer the Entitlements from the Sending Parcel to the Receiving Parcel.
- 3. Agent is authorized and empowered to execute on behalf of Seller, from time to time, all declarations of covenants, conditions, and restrictions pertaining to the Entitlements in the form required and approved by TRPA.
- 4. Seller and Buyer have agreed the Entitlements may remain banked on the Sending Parcel indefinitely until transferred to the Receiving Parcel.
- 5. Seller has agreed, among other things, not to encumber the Entitlements in any manner, except in favor of Buyer, and to cooperate in all reasonable ways to facilitate transfer of Entitlements from the Sending Parcel to the Receiving Parcel.
- 6. The rights and restrictions set forth herein shall be deemed covenants running with the land or as equitable servitudes, as the case may be; shall constitute benefits and burdens to the Sending Parcel; and shall be binding on Seller, its assignees, and all persons acquiring or owning any interest in the Sending Parcel.
- 7. This Agreement and the rights and duties of the Seller and Buyer will be construed in accordance with and governed by the laws of the State of Nevada. Any dispute arising out of or relating to this Agreement shall be resolved by binding arbitration in Douglas County, Nevada.
- 8. This Power-of-Attorney may be executed in one or more counterparts, each of which will be deemed an original, and all of which together will constitute one and the same agreement.

IRREVOCABLE POWER-OF-ATTORNEY REGARDING TRANSFER OF DOUGLAS COUNTY LAND BANK COVERAGE APN 127-090-04

IN WITNESS WHEREOF, the Buyer and Seller have executed this Transfer of Douglas County Land Bank Coverage Purchase Agreement as of the date set forth below.

		\ \
BUYER'S SIGNATURE		\ \
M N/	Dated: 9-22-2021	\ \
Bruce Rogers		\ \
		\ \
Lisa Strand	Dated: 9-22-2021	-1
Lisa Strand '	Amelia McLey	
STATE OF NEW ADA	OTARY PUBLIC TATE OF NEVADA pt. No. 21-1740-05 t. Expires May 24, 2025	Amelia McLey NOTARY PUBLIC STATE OF NEVADA upt. No. 21-1740-05
COUNTY OF DOUGLAS)	/	pt. Expires May 24, 2025
On this 22nd day of September Bruce Rogers And Lisa Stran	$\frac{1}{2}$, 20 $2l$, before me, personally appe	eared
Bruce Rogers And Lisa Stran	personally known to me or proved to	me to be on the
basis of satisfactory evidence to be the person what and acknowledged to me that he/she/they execut		
that by his/her/their signature(s) on the instrumen		
person(s) acted, executed the instrument.		
Amehry 09/22/20	221	
NOTARY PUBLIC X	Jan 1	
No mily robbie		
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SELLER'S SIGNATURE	\. / /	
Paul 7. Kaleto trustee	Dated: $\frac{9}{22}/2021$	
Paul F. Kaleta, trustee		
Valy Kaleta Hustee	Dated: 9/22/2021	
Vicky(E). Kaleta, trustee		Arresia McLey
STATE OF NEVADA)		NOTARY PUBLIC
) ss.		Appt. 150. 21-1740-05
COUNTY OF DOUGLAS	N	ly Appt. Expers May 24, 2025
a 11 DD 1 1 5 Saplandon	2011.6	
On this Dad day of September Paul F. Kaleta And Wicky E. Kale basis of satisfactory evidence to be the person when	, 20 / , before me, personally appe	ared
basis of satisfactory evidence to be the person w	nose name(s) is/are subscribed to the wi	ithin instrument.
and acknowledged to me that he/she/they execute	ed the same in his/her/their authorized o	capacity(ies), and
that by his/her/their signature(s) on the instrumer	nt of the person(s) or the entity upon bel	half of which the
person(s) acted, executed the instrument.		
meen on 20/	2021	And the last of th
NOTARY PUBLIC		Amelia McLey NOTARY PUBLIC
/		TATE OF NEVADA opt. No. 21-1740-05
/		t. Expires May 24, 2025