A.P.N. No.: 1420-07-722-009 File No.: 1384876 SA Recording Requested By: **Stewart Title Company** Mail Tax Statements To: Same as below When Recorded Mail To: Mica Cottages NVCHH 1625 US Hwy 88, Suite 102 Minden, NV 89423

DOUGLAS COUNTY, NV 2021-975038 Rec:\$40.00 10/04/2021 02:49 PM \$40.00 Pgs=3 STEWART TITLE COMPANY - NV KAREN ELLISON, RECORDER

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228 Individual or Corporation

NC	TICE IS HEREBY GIVEN		1 1		
1.	That the interest or estate stated	l in paragraph 3 below in the	real property her	ein described is owned	
	by the following:		()		
	NAME	STREET AND NO.	CITY	STATE	
	3481 East Gardne Street	Carson City	NV	89705	
	(If more than one owner of the in				
2.					
	the full names and addresses of				
	tenants in common or otherwise	, if there is more than one ow	ner, are set forth	in the preceding	
_	paragraph.			,	
3.	That the nature of the title of said	d owner, or if more than one,	then of said own	er and co-owners is:	
	FEE SIMPLE That on 9-30-2021 a w				
4.		ork of improvement on the rea	ai property nereir	ianer described was	
5.	completed. That the name of the original contractor, if any, for such work of improvement was:				
J.	Carter Hill Homes				
	(If no contractor for work or impr	overent as a whole insert (TIAND ONE	PACTOR \	
	(II no contractor for work or impr	overnent as a whole, hisert [INO CONTI	RACTOR.	
Th:	at the real property herein referred	to is situated in the City of C	arson City Cour	nty of Douglas State of	
	vada and is described as follows:	to is situated in the City of C	arson Oity, Oour	ity of bodgids, oldic of	
	that certain real property situate in	the County of Douglas, Stat	e of Nevada des	scribed as follows:	
7	and contain roal proporty ortune	ingle obditity of Edugade, ordin		Torrow do Torro No.	
_ot	45 as shown on the Final Map Pl	D 05-002 for PHASE I OF TH	E COTTAGES A	T INDIAN HILLS A	
	ANNED UNIT DEVELOPMENT, fi				
	vada, on June 30, 2009 in Book 6				
	^	-			
Co	mmonly known as: 3481 East Ga	rden Street, Carson City, NV	89705		
	,	76.			

Brandon Hill, Manager	Read this note before signing: If more than one owner, only one need sign, personally or by agent. The owner or agent who signs the notice itself must also sign the verification below.			
VERIFICATION The undersigned being duly sworn, says: That he/she read the foregoing notice and know the contents thereof and the same is true of his/her own knowledge.				
State of Nevada)				
County of Douglas) ss				
This instrument was acknowledged before me or By: Brandon Hill Signature: Notary Public Sherry Ackermann SHERRY ACKERM				
Notary Public - State of Appointment Recorded in Dougle No. 05-96319-5 - Expires Apri	Nevada II as County II			

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 1384876

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 45 as shown on the AMENDED PLAT OF THE COTTAGE AT INDIAN HILLS, DOUGLAS COUNTY, NEVADA, PHASE I, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 1, 2021, as Document 2021-974384, Official Records.



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