DOUGLAS COUNTY, NV

ALLISON MACKENZIE

Rec:\$40.00 Total:\$40.00 2021-97505

10/04/2021 04:12 PM

Pgs=4

APN: 1220-28-000-05

**RETURN RECORDED DEED TO:** 

001/33622024087505400000

KAREN ELLISON, RECORDER

E04

JOAN C. WRIGHT, ESQ. Allison MacKenzie, Ltd. 402 N. Division Street Carson City, NV 89703

MAIL TAX STATEMENTS TO:

RANCHO SIERRA GROUP, LLC 3860 GS Richards Blvd. Carson City, NV 89703 RPTT: EXEMPT

The parties executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.230

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 21 day of SEPTEMPSE., 2021, by and between JAMES R. DAVENPORT and SUSAN DAVENPORT as Trustees of THE JAMES R. & SUSAN DAVENPORT FAMILY TRUST, as to an undivided 2.32558% interest, hereinafter referred to as "GRANTOR," and RANCHO SIERRA GROUP, LLC, a Nevada limited liability company, hereinafter referred to as "GRANTEE,"

## WITNESSETH:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the GRANTEE, and to its successors and assigns forever, all right, title and interest in and to that certain real property situated in Douglas County, state of Nevada, and more particularly described in Exhibit "A," attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

	THE JAMES R. & SUSAN DAVENPORT TRUST
	By: JAMES R. DAVENPORT, Trustee
	By: SUSAN DAVENPORT, Trustee
STATE OF NEVADA )	
COUNTY OF Washer: ss.	
On Cotymber 21 public, JAMES R. DAVENPORT, personal	, 2021, personally appeared before me, a notary ly known (or proved) to me to be the person whose
	ent, who acknowledged to me that he is a Trustee of FRUST, and who further acknowledged to me that he
executed the foregoing on behalf of said Tru	
	(1) 22
	NOTARY PUBLIC
STATE OF NEVADA )	ALLAN PADUA Notary Public State of Nevada Appt. No. 17-3708-2 My Appt. Expires July 10, 2025
COUNTY OF Washee ; ss.	
On September 2 public, SUSAN DAVENPORT, personally k is subscribed to the foregoing instrument, where the subscribed is subscribed to the foregoing instrument, where the subscribed is subscribed to the foregoing instrument.	, 2021, personally appeared before me, a notary mown (or proved) to me to be the person whose name no acknowledged to me that she is a Trustee of THE JST, and who further acknowledged to me that she
executed the foregoing on behalf of said Tru	
	(A) adva
	NOTARY PUBLIC
	ALLAN PADUA Notary Public State of Nevada Appt. No. 17-3708-2 My Appt. Expires July 10, 2025

## EXHIBIT "A"

All that real property situated in the County of Douglas, State of Nevada more particularly described as follows:

Township 13 North, Range 20 East, M.D. B & M, Section 28, West ½ of the Northeast ¼.

(Pursuant to NRS 111.312, this legal description was previously recorded on November 2, 2015, as Document Number 2015-872092, Official Records of Douglas County, Nevada.)

4818-2844-8761, v. 1

STATE OF NEVADA	
DECLARATION OF VALUE	^
1. Assessor Parcel Number(s)	
a) 1220-28-000-05005	( )
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	~
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) Other	OK p. KE
i) La Guioi	
5. Takal Malus/Calas Daise of Brownship	\$\$0.00
3. Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)	( <del>\$0.00</del>
Transfer Tax Value:	\$\$0.00
Real Property Transfer Tax Due:	\$.\$0.00
Real Property Transier Tax Due.	<del>"фили</del>
4 10m et a Olahur da	
If Exemption Claimed:     a. Transfer Tax Exemption per NRS 375.090, See	hian #A
b. Explain Reason for Exemption: Transfer beh	ween tenants in common
B. Explain Reason for Exemption. Transfer better	NOCH COMMINS AT COMMINS.
D. at 1 Leaveste December Laboration formed 2 2	DEED OV
<ol> <li>Partial Interest: Percentage being transferred: 2.3</li> </ol>	2336 76
	A A A A A A A A A A A A A A A A A A A
The undersigned declares and acknowledges, under pe	nalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to the	best of their information and belief, and can be
supported by documentation if called upon to substant	
parties agree that disallowance of any claimed exempti	
result in a penalty of 10% of the tax due plus interest a	t 1% per month.
1	
Pursuant to NRS 375.030, the Buyer and Seller shall be joint	ly and severally liable for any additional amount owed.
Swan Jayen for 17	
Signature Time Kill Country	Capacity Grantor
	/ Overter
Signature	Capacity Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
James R. Davenport and Susan Davenport, Trustees	Randal S. Kuckenmeister, Manager
Print Name: James R. & Susan Davenport Family Trustp	rint Name: Rancho Sierra Group, LLC
Address: 3860 GS Richards Blvd.	Address: 3860 GS Richards Blvd.
	City: Carson City
	tate: NV Zip: 89703
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Allison MacKenzle, Ltd.	Escrow#
Address: 402 N. Division Street	
City: Carson City State: NV	Zip: 89703