DOUGLAS COUNTY, NV

ALLISON MACKENZIE

Rec:\$40.00

Total:\$40.00

2021-975053

10/04/2021 04:12 PM

Pgs=4

APN: 1220-28-000-05005

RETURN RECORDED DEED TO:

JOAN C. WRIGHT, ESQ. Allison MacKenzie, Ltd. 402 N. Division Street Carson City, NV 89703

MAIL TAX STATEMENTS TO:

RANCHO SIERRA GROUP, LLC 3860 GS Richards Blvd. Carson City, NV 89703 RPTT: EXEMPT

KAREN ELLISON, RECORDER

E04

The parties executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.230

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this ___ day of ____ between J. WARNER GRISWOLD, as Trustee of THE JOHN WARNER GRISWOLD FAMILY , 2021, by and TRUST, as to an undivided 2.32558% interest, hereinafter referred to as "GRANTOR," and RANCHO SIERRA GROUP, LLC, a Nevada limited liability company, hereinafter referred to as "GRANTEE,"

WITNESSETH:

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the GRANTEE, and to its successors and assigns forever, all right, title and interest in and to that certain real property situated in Douglas County, state of Nevada, and more particularly described in Exhibit "A," attached hereto and incorporated herein by this reference.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

	THE JOHN WARNER GRISWOLD FAMILY
	THE JOHN WARNER GRISWOLD FAMILY TRUST
	By: SUDMITE WALLS
	J. WARNER GRISWOLD, Trustee
STATE OF NEVADA)	
COUNTY OF <u>WASHOE</u> : ss.	
name is subscribed to the foregoing instrum	2021, personally appeared before me, a notary ally known (or proved) to me to be the person whose nent, who acknowledged to me that he is a Trustee of LY TRUST, and who further acknowledged to me that Trust.
JACOB BLESS	Jacob Bass
NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 01-14-2023 Certificate No: 19-1400-2	MOTARY PUBLIC

EXHIBIT "A"

All that real property situated in the County of Douglas, State of Nevada more particularly described as follows:

Township 13 North, Range 20 East, M.D. B & M, Section 28, West ½ of the Northeast ¼.

(Pursuant to NRS 111.312, this legal description was previously recorded on November 2, 2015, as Document Number 2015-872092, Official Records of Douglas County, Nevada.)

4829-9046-7577, v. 1



1253.1	AD ATTOM OF MAKING			
	ARATION OF VALUE Assessor Parcel Number(s)			
••	a) 1220-28-000-95 005		\wedge	
	b)			
	c)		`\\\	
	d)		\ \	
_			\ \	
2.	Type of Property:		\ \	
	a) Vacant Land b) Single Fam. R	es.	~ \ \	
	c) Condo/Twnhse d) 2-4 Plex		CORDERS OPTIONAL USE ONLY	٦
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK	PAGE	
	g) Agricultural h) Mobile Home		RECORDING:	
	i) Other	NOTES:_	W 011 KE	-
			K pu KE	١
3.	Total Value/Sales Price of Property:	s \$0.	90	
	Deed in Lieu of Foreclosure Only (value of property	(\$0.0)		
	Transfer Tax Value:	\$ \$0.0		٦
	Real Property Transfer Tax Due:	\$.\$0.0	00	
1	If Exemption Claimed:	1)	
4,	a. Transfer Tax Exemption per NRS 375.090,	Carrie II A		
	b. Explain Reason for Exemption: Transfer b	Section # 4	In common	
			ar corringr	
5.	Partial Interest: Percentage being transferred:	2.32588%		
The	e undersigned declares and acknowledges, under	penalty of perju	ry, pursuant to NRS 375,060 and NRS	
3/3	e undersigned declares and acknowledges, under 5.110, that the information provided is correct to	the best of their	information and belief, and can be	
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