

DOUGLAS COUNTY, NV **2021-975074**  
RPTT:\$2632.50 Rec:\$40.00  
\$2,672.50 Pgs=2 **10/05/2021 09:58 AM**  
TICOR TITLE - CC (NVTH3K)  
**KAREN ELLISON, RECORDER**

WHEN RECORDED MAIL TO:  
Solomon Mark Kawika Ono  
Sheila Leilani Ono  
3675 Summer Hill Dr  
Carson City, NV 89705

MAIL TAX STATEMENTS TO:  
Same as above

Escrow No. 2105944-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1420-06-301-021  
R.P.T.T. \$2,632.50

SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dale F. Pease, an unmarried man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Solomon Mark Kawika Ono and Sheila Leilani Ono husband and wife as community property with right of survivorship

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The North 132 feet of the Southeast 1/4 of the Southeast 1/4 of the North 1/2 of Lot 1 of the Southwest 1/4 of Section 6, Township 14 North, Range 20 East, M.D.B&M.

APN: 1420-06-301-021

Note: Document No. 2017-902128 is provided pursuant to the requirements of Section 6.NRS 111.312

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

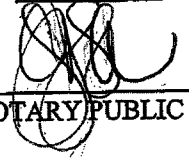
Signature and notary acknowledgement on page two.

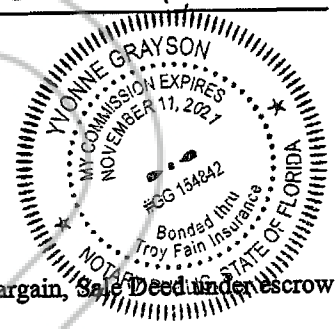


Dale F. Pease

STATE OF ~~NEVADA~~ <sup>FLORIDA</sup>  
COUNTY OF ~~DOUGLAS~~ <sup>PRt St Lucie</sup> } ss:

This instrument was acknowledged before me on, September 29 2021  
by Dale F. Pease

  
NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02105944.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1420-06-301-021  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land  
 b.  Single Fam. Res.  
 c.  Condo/Twnhse  
 d.  2-4 Plex  
 e.  Apt. Bldg  
 f.  Comm'l/Ind'l  
 g.  Agricultural  
 h.  Mobile Home  
 i. Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property: \$ 675,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 675,000.00  
 d. Real Property Transfer Tax Due: \$ 2,632.50

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: grantor  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Dale F. Pease  
 Address: 721 SE CALMOSO DR.  
 City: PORT ST LULIE  
 State: Zip: FLORIDA 34983

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Solomon Mark Kawika Ono, et al  
 Address: 3675 Summer Hill Dr  
 City: Carson NV 89705  
 State: Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02105944-010-DKD  
 Address: 307 W. Winnie Lane Suite #1  
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED