DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00 A+DOCUMENTS

2021-975129

10/06/2021 10:09 AM

Pgs=3

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER (NRS 239B.030)

KAREN ELLISON, RECORDER

E03

APN: 1319-19-212-092

WHEN RECORDED MAIL TO: SEND TAX DOCUMENTS TO:

ZAMBRICKI and MIN LI 1225 Sanborn Avenue Los Angeles, CA 90029

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

We, ZAMBRICKI LI (formerly known as JOHN ZAMBRICKI) and MIN LI, for valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, release and forever quit claim all right, title and interest to ZAMBRICKI LI and MIN LI, husband and wife. as community property with right of survivorship, the following described real property situated in City of Stateline, Douglas County. State of Nevada, bounded and described as:

Lot 509, as shown on the Amended Map of SUMMIT VILLAGE, recorded in the Office of the County Recorder of Douglas County, Nevada on September 17, 1968 as Document No. 42231 and on the Second Amended Map recorded on January 13, 1969 Document No. 43419, Official Records of Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

2021

Signature, ZAMBRICKI LI (formerly known as

JOHN ZAMBRICKI)

Signature, MIN LI

-LOOSE CERTIFICATE OF ACKNOWLEDGMENT ATTACHED-

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Los Angeles
On September 29 , 3001 before me, Kn32tian Nagy, Notary Public
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/ard subscribed to the within instrument and acknowledged to me that he/she/they executed the sam in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. KRISZTIAN NAGY Notary Public - California Los Angeles County Commission # 2267940 My Comm. Expires Nov 20, 2022
Signature (Seal)
THIS ACKNOWLEDGMENT IS ATTACHED TO QUIT CLAIM DEED dated September 29th, 2021

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s) a) 1319-19-212-092 b) c) d)		
 2. Type of Property: a) □ Vacant Land b) ☑ Single Fam. Res. c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind'l g) Agricultural h) □ Mobile Home i) □ Other 	FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: BOOK PAGE DATE OF RECORDING: NOTES:	
 Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of prop Transfer Tax Value: Real Property Transfer Tax Due: 	serty) (\$ \$ \$ 0.00	
 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section #		
signature zachli	Capacity Grantor	
Signature // // // SELLER (GRANTOR) INFORMATION	Capacity Grantor PLIVED (CRANTEE) INFORMATION	
(REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)	
, - ,	nt Name: Zambricki Li and Min Li	
	dress: 1225 Sanborn Avenue	
City: Los Angeles Cit	v: Los Angeles	
State: CA Zip: 90029 Sta	Zip: 90029	
COMPANY/PERSON REQUESTING RECORDING		
(required if not the seller or buyer)		
Print Name: A+ Documents	_Escrow #	
Address 411 W. Third Street, Suite 1	G1 00500	
City: Carson City State: NV		
(A5 A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)	