

**DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN):

1220-01-002-025

or



00143546202109752150020026

Assessor's Manufactured Home ID Number:

KAREN ELLISON, RECORDER

Recording Requested by and Mail to:

Name: DAVID ALBERT WEHRLE

Address: 1913 Black Sage Circle

City/State/Zip: Gardnerville NV 89410

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): single Trustee of DAVID A. WEHRLE FAMILY TRUST, dated April 1, 1996

**Check One:**

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

**Name on Title of Property:**

DAVID A. WEHRLE, Trustee of the DAVID A. WEHRLE FAMILY TRUST, dated April 1, 1996, as amended

do individually or severally certify and declare as follows:

DAVID A. WEHRLE

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 29 day of September, 2021

*David Wehrle*  
Signature

DAVID A. WEHRLE  
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas  
me on 09/29/2021  
(date)

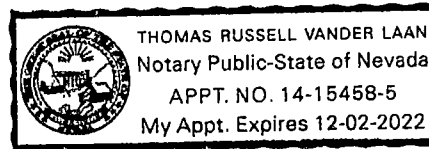
This instrument was acknowledged before

Notary Seal

By DAVID A. WEHRLE  
Person(s) appearing before notary

By  
Person(s) appearing before notary

*Thomas Russell Vander Laan*  
Signature of notarial officer



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**

**NOTE: Do not write in 1-inch margin. Revised Sept. 2019**

**EXHIBIT "A"**

A parcel of land located in the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada described as follows:

**BEGINNING** at a point on the West boundary of the said Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, from which the South 1/4 corner of said section Bears South 0° 01' 12" East, 320.00 feet;

thence South 89° 52' 03" East, 280.00 feet;

thence on a curve to the left from a tangent bearing South 0° 07' 57" West with a radius of 50 feet, through an angle of 104° 56' 22" for a length of 91.58 feet;

thence South 42° 29' 35" West, 292.94 feet;

thence North 89° 52' 03" West, 200.00 feet to the **POINT OF BEGINNING**.

**TOGETHER WITH** an easement for a road located in the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B. & M., known as the Black Sage Circle, 50 feet wide, being 25 feet on each side of the center line of cul-de-sac at the Northwest end of a 50 foot radius described as follows:

**BEGINNING** at a point in the center line of the Fish Springs Road from which the South 1/4 corner of said Section 1 bears South 44° 19' 12" West 897.84 feet;

thence running North 44° 48' 25" West, 421.32 feet to the center of the cul-de-sac, including the 50 foot radius cul-de-sac.

APN 1210-01-002-025

DEED DOC # 0721107 4/10/2008