

A. P. No. 1319-19-710-027  
R.P.T.T. -0-



KAREN ELLISON, RECORDER E07

When recorded mail to:  
Dreu E. Murin  
P.O. Box 4728  
Stateline, NV 89440

Mail tax statements to:  
Same as above

**AFFIRMATION PURSUANT TO  
NRS 111.312(1)(2) AND 239B.030(4)**

*Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.*

DEED


THIS INDENTURE WITNESSETH: That DREU E. MURIN, a single man, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to Dreu Murin, a single man as to an undivided fifty percent (50%) interest, and Edward Murin and Mary Ann Murin as Trustees of the Dreu Murin Revocable Living Trust dated 7/30/2021, 2021, as to an undivided fifty percent (50%) interest, as Tenants in common whose address is: P.O. Box 4728, Stateline, NV 89440, in that real property situate in the City of Stateline, County of Douglas, State of Nevada, described as follows:

Lot 441, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


SUBJECT, HOWEVER, to an obligation secured by a Deed of Trust recorded May 13, 2019, as Document No. 2019-929767, Official Records, Douglas County, Nevada.

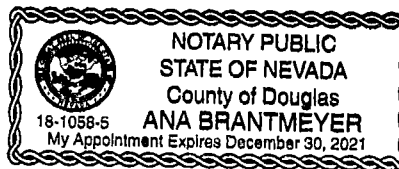
DATED 10/14/2021, 2021.

  
 Dreu E. Murin

STATE OF Nevada )  
 ) ss  
 COUNTY OF Douglas )

This instrument was acknowledged before me on Oct. 14<sup>th</sup>, 2021, by DREU E. MURIN.

  
 Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number (s)**

a) 1319-19-710-027

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  At. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

FOR RECORDERS OPTIONAL USE ONLY
Notes: 10/14/21
<i>Trust or L.A.B.</i>

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Signature]* Capacity Authorized Signer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION**

(REQUIRED)	(REQUIRED)
Print Name: <u>Dreu E. Murin</u>	Print Name: <u>Edward Murin and Mary Ann Murin</u> <u>Trustee</u>
Address: <u>P.O. Box 4728</u>	Address: <u>P.O. Box 4728</u>
City: <u>Stateline</u>	City: <u>Stateline</u>
State: <u>NV</u> Zip: <u>89440</u>	State: <u>NV</u> Zip: <u>89440</u>

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: \_\_\_\_\_ Escrow No. \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)