



DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1220-03-212-003

01 KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Sanford B. Lindsay and Connie J. Lindsay

Address: 1401 Sugar Maple Avenue

City/State/Zip: Gardnerville, NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Sanford B. Lindsay and Connie J. Lindsay

do individually or severally certify and declare as follows:

Sanford B. Lindsay and Connie J. Lindsay

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

1401 Sugar Maple Avenue LOT 3 IN BLOCK A ARBOR GARDENS
PHASE 3 DOCUMENT NO. 653714

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness Whereof, I/we have hereunto set my/our hands this 24th day of September, 2021

Sanford B. Lindsay
Signature

Sanford B. Lindsay
Print or type name here

Connie J. Lindsay
Signature

Connie J. Lindsay
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
me on 9/24/21
(date)

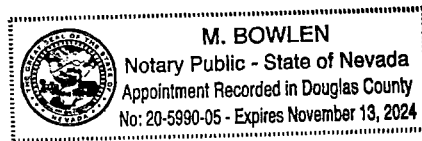
This instrument was acknowledged before

Notary Seal

By Sanford B. Lindsay
Person(s) appearing before notary

By Connie J. Lindsay
Person(s) appearing before notary

M. Bowlen
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019