MAIL TAX STATEMENT TO: PATRICK D. GRILLETT 952 LEHIGH CIR

CARSON CITY NV 89705

RECORDING REQUESTED BY GUILD ADMINISTRATION CORP.

WHEN RECORDED MAIL TO: PATRICK D. GRILLETT 952 LEHIGH CIR CARSON CITY NV 89705

LOAN#: 655-3000861

HKD00-0861D/GRILLETT P.

APN#: 142007818016

DOUGLAS COUNTY, NV

2021-975520

Rec:\$40.00 Total:\$40.00

10/14/2021 02:38 PM

GUILD MORTGAGE COMPANY

Pgs=1



KAREN ELLISON, RECORDER

Above Space for Recorder's Use Only

MIN#: 100019965530008615 MERS PHONE: 1-888-679-6377

FUI	LL RECONVEYANCE	
GUILD ADMINISTRATION CORP., a C dated OCTOBER 25 , 2019	California Corporation as Trustee executed by PATRICK D GRI	
MAN		
		h Mortgage Electronic Registration
Systems, Inc., as nominee for Guild Mortg		
successors and assigns is named as beneficial OCTOBER 29 , 2019 in Boo		2019-937285 on of Official Records,
in the office of the County Recorder of DO		ity, Nevada, having been requested
in writing, by the holder of the obligations		
under said deed of trust, DOES HEREBY F		
warranty, all the estate, title and interest acq		
/ /		STRATION CORP.,
Dated: OCTOBER 05, 2021	A CALIFORNIA	CORPORATION /
	AS TRUSTEE	
) \c V	
\ \	By:	
	GAIL WINDUS,	ASSISTANT SECRETARY
A notary public or other officer complete	ing this certificate verifies only th	ne identity of the individual who
signed the document to which this certif		
that document.		
AT LITTLE OF GLITTLE ON THE		
STATE OF CALIFORNIA		
COUNTY OF SAN DIEGO) SS		
On OCTOBER 07, 2021 before	ore me, l. FOOT	E,
Notary Public, personally appearedGAll	L WINDUS	,who
proved to me on the basis of satisfactory ev	idence to be the person(s) whose na	ame(s) is/are subscribed to the within
instrument and acknowledged to me that he	she/they executed the same in his/tl	heir/her authorized capacity (ies), and
that by his/her/their signatures(s) on the ins	<u> </u>	
acted, executed the instrument.		, spen committee (c)
I certify under PENALTY OF PERJURY u	nder the laws of the State of Califo	ornia that the foregoing
paragraph is true and correct.	<u></u>	***************************************
WITNESS my hand and official seal.		I. FOOTE
WITTNESS Hy hand and official scal.	THE STATE OF THE S	Notary Public - California San Diego County
SIGNATURE 2. Too to	(SEAL)	Commission # 2328857
I. FOOTE, NOTARY PUB	· / <u>/ </u>	My Comm. Expires May 21, 2024
		wada Full Reconveyance (S.2013) (03/21)