DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

\$40.00

Pgs=2

2021-975570 10/15/2021 11:58 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E04

A.P.N.:

1420-08-211-030

File No:

143-2634619 (mk)

R.P.T.T.:

\$0#4

When Recorded Mail To: Mail Tax Statements To: Caitlin Weigand and George Nicholas Weigand 1005 Sunburst Dr Carson City, NV 89705

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michelle George and Charles George, wife and husband, as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Caitlin Weigand and George Nicholas Weigand, wife and husband, as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 13, IN BLOCK E, OF SUNRIDGE HEIGHTS, PHASES 4 AND 5A, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 1, 1994, BOOK 794, PAGE 1, AS DOCUMENT NO. 340968.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

		Charles Years
		Charles George
STATE OF	NEVADA	)
COUNTY OF	DOUGLAS	)33.
This instrumen	it was acknowledge	ed before me on this:
12	day of	
By: Cha	rles Ge	orge and michelle George
By:	/ /	<i>O</i> / Its:
Mo	ry/S	2187
	Notary Public	. / /
(My commission		6.33 ·····
		MARY KELSH  Notary Public - State of Nevada  Appointment Recorded in Douglas County
		No: 98-49567-5 - Expires Nov. 06, 2022

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		/\				
a) <u>1420-08-211-030</u>							
b)				\ \			
c)_		<del></del>		\ \			
d)				- \ \			
2.	Type of Property			\ \			
a)	Vacant Land b)	x Single Fam. Res.	FOR RECOR	DERS OPTIONAL USE			
c)	Condo/Twnhse d)	2-4 Plex	Book	Page:			
e)	Apt. Bldg. f)	Comm'l/Ind'l	Date of Record				
		<del></del>		ung:			
g)	Agricultural h)	Mobile Home	Notes:				
i)	Other						
3.	a) Total Value/Sales Price of	f Property:	\$0.00	\			
	b) Deed in Lieu of Foreclosu	re Only (value of pro	perty) (\$	,			
	c) Transfer Tax Value:	re only (value of prop	1				
	•		\$0.00				
	d) Real Property Transfer Ta	ax Due	<u>\$0</u>				
4.	If Exemption Claimed:		\ / /				
	a. Transfer Tax Exemption,	ner 375 090 Section	. 4				
	b. Explain reason for exemp			 tenants no			
	consideration		10 001101701110				
5.	Partial Interest: Percentage	being transferred:	100 %				
	The undersigned declares a	and acknowledges, ur	der penalty of p	erjury, pursuant to NRS			
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any							
the	information provided hereir	be supported by doct Furthermore, the	imentation if cai narties agree t	hat disallowance of any			
cıaır	nea exemption, or other de	termination of additio	nal tax due, ma	av result in a penalty of			
10%	of the tax due plus interester shall be jointly and several	t at 1% per month. F	Pursuant to NRS	375.030, the Buyer and			
		~ <i>n</i>		Clara L			
_	lature: 1// 1//	/	Capacity:	City 15			
	ature:		Capacity:	ITEE THEODAY TON			
	<u>SELLER (GRANTOR) INFO</u> (REQUIRED)	JKMAIIUN		ITEE) INFORMATION EQUIRED)			
	Michelle George ar		Ca	itlin Weigand and			
	t Name: <u>George</u> ,			orge Nicholas Weigand			
Add	ress: 1005 Sunburst Dr		Address: 100	5 Sunburst Dr			
City	: Carson City		City: <u>Carson C</u>	City			
Stat			State: <u>NV</u>	Zip: 89705			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)							
Drin	First American Title		ila Numbari 142	-2634610 mk/ mk			
Print Name: Company File Number: 143-2634619 mk/ mk Address 1663 US Highway 395, Suite 101							
796	: Minden		tate: NV	Zip: 89423			
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)							