A.P.N. No.:	1220-22-410-22	20				
R.P.T.T.	\$0.00					
File No.:	1380153 WLD					
Recording I	Requested By:					
Stewart Title Company Mail Tax Statements To: Same as below						
	When Recorded	Mail To:				
		Mail To:				
	n	Mail To:				

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=3 10/15/2021 01:44 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER E05

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jeffrey Lucinian, spouse of the grantee herein and Sara Lucinian (formerly known as Sara Dunkelberg and who acquired title as Sara Dunkelberg, a single woman) herein, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Sara Lucinian, a married woman as her sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 260, of Gardnerville Ranchos Unit No. 7, according to the Official Map thereof, filed in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, in Book 374, Page 676 as File No. 72456..

*SUBJECT TO:

- Taxes for the fiscal year;
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 5, 2021

THIS DOCUMENT IS EXECUTED IN COUNTERPART

Jeffrey Lucinian Sara Lucinian		
State of Nevada)) ss	
County of Douglas	j	
By: Jeffrey Lucinian and S Signature:	wledged before n ara Lucinian	ne on the 14 th day of <u>OCTOBER</u> , 2021
Notary Public		M. BOWLEN Notary Public - State of Nevada Appointment Recorded in Dougias County No: 20-5990-05 - Expires November 13, 2024

The state of the s	
Sara Lucinian	
State of Nevada)	
County of Douglas	
This instrument was acknowledged before me on the By: Jeffrey Lucinian and Sara Lucinian	day of <u>OCTO 10CR</u> , 2021
Signature: Notary Public	M. BOWLEN Notary Public - State of Nevada Appointent Recorded in Douglas County No: 20-5990-05 - Expires November 13, 2024

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Numb 	er(s)				Λ
a) <u>1220-22-410-220</u>				/	
b)				\	\
				\	\
d)					\ \
2. Type of Property:	. = 0: . = =	ICOD I	RECORDERS	ODTIONA	U LICE ONLY
a.□ Vacant Land	b.⊠ Single Fam. Res.				1 1
c.☐ Condo/Twnhse	d. ☐ 2-4 Plex	Book_	(P) (F)	Pag	e
e.□ Apt. Bldg.	f. Comm'l/Ind'l		of Recording: _	************	
g.□ Agricultural	h.□ Mobile Home	Notes			
☐ Other				No.	\
		A. 0. 0.0			
3. a. Total Value/Sales Pri		\$ 0.00		1	
	losure Only (value of propert	\$ 0.00		1	
c. Transfer Tax Value:d. Real Property Transfer	or Tay Duo	\$ 0.00			
d. Real Floperty Transi	er rax bue	Ψ <u>υ.υυ</u>			
4. If Exemption Claimed	<u>. </u>		1		
	nption per NRS 375.090, Se	ection 5]]		
	r Exemption: Husband de		fe, no consider	ation	
		V			
5. Partial Interest: Perce	ntage being transferred:	%	/ /		
The undersigned declares	and acknowledges, under	penalty of pe	erjury, pursuan	t to NRS	375.060
and NRS 375.110, that the	information provided is cor	rect to the b	pest of their info	ormation a	and belief,
and can be supported by o	locumentation if called upor	n to substan	tilate the inform	iation prov	vided nerein.
additional tay due may re	gree that disallowance of ar sult in a penalty of 10% of th	ny ciaimieu e	skemplion, or o	1% ner mi	onth Pursuant
to NRS 375 030 the Ruve	r and Seller shall be jointly a	and several	lv liable for any	additiona	l amount owed.
10.11.10.01.000, 11.10.000,	' and obior orian po joining	\	,	2	
Signature NAA	XXXI	Capacity	y FS	CROU	s Apent
		/ /			J
Signature	\	Capacity	у		
	\				
SELLED (CDANTOD) INC	CONTATION	BUVED	(GRANTEE) II	AEODMA.	TION
SELLER (GRANTOR) INFORMATION (REQUIRED)		BUIEK	(REQUIRE		HON
Print Name: Jeffrey Lucin	ian	Print Na	ıme: Sara Luci		
Address: 636 Mustang La		- AF	: 636 Mustan		
City: Gardnerville		- AT	3ardnerville	<u> </u>	
	Zip: 89410	State:	NV	Zip:	89410
**************************************		•			
COMPANY/PERSON REC	QUESTING RECORDING (r				
	le Company	Escrow a	# <u>1380153</u> V	VLD	
Address: 1362 Hwy 395	5, Suite 109			 .	00440
City: Gardnerville	/ /	State: _	NV	Zip:	89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED