DOUGLAS COUNTY, NV

Rec:\$40.00 \$40.00

Pgs=2

10/18/2021 08:20 AM

2021-975619

FIRST AMERICAN TITLE

KAREN ELLISON, RECORDER

AFTER RECORDING, RETURN TO: First American Title Insurance Company 10011 S. Centennial Parkway #340 Sandy, UT 84070 Reference Number: 4751128200 1220-15-110-075

SUBSTITUTION OF TRUSTEE

First American Title Insurance Company, authorized to conduct business in the State of Nevada, is hereby appointed successor Trustee under that certain Trust Deed recorded in Douglas County, State of Nevada, described as follows:

Beneficiary: Los Angeles Police Federal Credit Union

Trustor(s) Llew D. Bush Trustee of The Llew D. Bush 2004 Revocable Trust dated

December 9, 2004 as to an undivided 50% interest and Christopher Charles Smithen and Tricia

Kave Smithen husband and wife as joint tenants as to an undivided 50% interest

Recording Date: 8/14/2018

Document #: 2018-918058 Book: n/a Page: n/a

Legal Description

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS: LOT 21, AS SHOWN ON THE MAP OF GARDERVILLE RANCHOS UNIT NO 2, FILES IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 1, 1965, AS DOCUMENT NO 28309, AND ON JUNE 4, 1965, AS DOCUMENT NO 28377

Dated 10/18/2021

Los Angeles Police Federal Credit Union

Bv

Lori Whitehead, Authorized Agent by Power of Attorney dated 02/16/2018

State of UT

County of Salt Lake

1W

On this 10/18/2021, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Courtney Payne - Notary Public Commission Number: 714517 Commission Expires: 10/5/2024 COURTNEY PAYNE
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 10/05/2024
Commission #714517

