A.P.N.: 1319-22-000-003

RECORDING REQUESTED AND RETURN TO:

Gregory A. Matson 21295 Mazatlan Mission Viejo, California 92692

MAIL TAX STATEMENTS TO:

Gregory A. Matson, Trustee 21295 Mazatlan Mission Viejo, California 92692 DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00 GREGORY MATSON

2021-975661 10/18/2021 02:33 PM

Pgs≃4



KAREN ELLISON, RECORDER

E07

QUITCLAIM DEED

The undersigned Grantor(s) declare:

Documentary Tax = 0.00

This conveyance transfers an interest into a Living Trust without consideration. N.R.S. 375.090(7)

Gregory Matson hereby quitclaims to Gregory A. Matson, Trustee of the GREGORY MATSON TRUST dated _/O/S/2021 _____, the following described real property situated in the County of Douglas, State of Nevada:

DAVID WALLEYS TIMESHARE UNIT 009E INTERVAL 35 ACCT. # 1009352

Real property commonly known as: Timeshare

Dated: 10/5/2021

MAIL TAX STATEMENTS TO: SEE ABOVE

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF ORANGE)
On 10/5/2021, before me, 1.R. Mills, Notary Public, personally appeared Gregory Matson, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Notary Public J. R. MILLS Commission No. 2225608 NOTARY PUBLIC-CALIFORNIA SO ORANGE COUNTY My Comm. Expires JANUARY 13, 2022

Inventory No.: 17-009-35-81

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in Even—numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-22-000-003



DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1319-22-000-003	
b)	
c)	
d)	\ \
<u> </u>	\ \
2. Type of Property:	\ \
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES: Trust DR BC
i) 🗹 Other <u>Timeshare</u>	
3. Total Value/Sales Price of Property:	s \$0.00
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$\$0.00
Real Property Transfer Tax Due:	\$\$0.00
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090,	Section # /
b. Explain Reason for Exemption: Transfer to	3 a revocable trust without consideration
5. Partial Interest: Percentage being transferred:	%
5. Taitiai interest. Tercentage being transferred	
The undersigned declares and asknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to t	
	ntiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed evem	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
result in a penalty of 1070 of the tax due plus interes	tat 170 per monus.
Pursuant to NRS 375.030, the Buyer and Seller shall be join	intly and severally liable for any additional amount owed.
A ON AL	Overten/Overtee
Signature	Capacity Grantor/Grantee
7 W	/ /.
Signature	Capacity
GELLED (CDANITOD) INFORMATION	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION (REQUIRED)	(REQUIRED)
(REQUIRED)	(REQUIRED)
Print Name: Gregory Matson	Print Name: Gregory A. Matson, Toward of the Gregory Matson TRUST
Address: 21295 Mazatlan	Address: 21295 Mazatlan
City: Mission Viejo	City: Mission Viejo
State: California Zip: 92692	State: California Zip: 92692
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	E II
Print Name:	Escrow #
Address:State:	Zip:
City: State: State:	ZIP: MAY BE RECORDED/MICROFILMED)
(49 V I OPPIC VECOVE IIII LOUM	THE TELESCORDED MICROSTERINED,