UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS		DOUGLAS COUNTY, NV Rec:\$60.00 \$60.00 Pgs=2 FIRST CENTENNIAL - RE KAREN ELLISON, RECO	10/19/2021 NO (MAIN OFFICE	
A. NAME & PHONE OF CONTACT AT FILER (optional) 888-765-2489, option #2				
B. E-MAIL CONTACT AT FILER (optional)			\ \	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			\ \	
TESLA, INC. ATTN: RECORDINGS 12832 S Frontrunner Blvd, Suite 100 Draper, UT 84020		E ABOVE SPACE IS FOR FILI	NG OFFICE USE ON	H Y
1a. INITIAL FINANCING STATEMENT FILE NUMBER 2021-970389 NV: DOUGLAS Dated: 07/06/2021	1b. This FIN.	ANCING STATEMENT AMENDME	NT is to be filed (for red	cord]
2021-57 0309 NV. DOUGLAS Dated. 07700/2021 Filer. attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination				
Statement 3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9				
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8				
4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law				
5. PARTY INFORMATION CHANGE: Check one of these two boxes: This Change affects Debtor or Secured Party of record litem 6a or 6b; and item 7a or 7b and item 7c 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)				
6a. ORGANIZATION'S NAME	provide only <u>one</u> name (as a	35)		
/ /	rst personal name Suzanne	ADDITIONAL N	AME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME				
OR 7b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	/_/			SUFFIX
7c. MAILING ADDRESS C	ITΥ	STATE POS	TAL CODE	COUNTRY
3611 Cindy's Trail	Carson City	NV 89	705	US
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD co	ollateral DELETE co	llateral RESTATE covere	d collateral AS	SIGN collateral
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor				
9a. ORGANIZATION'S NAME	no or authorizing Debitor			
OR 9b. INDIVIDUAL'S SURNAME F	IRST PERSONAL NAME	ADDITIONAL I	NAME(S)/INITIAL(S)	SUFFIX
40 OPTIONAL FILED REFERENCE CATA			awa	
10. OPTIONAL FILER REFERENCE DATA: JB-897179-00 27229179 Sessions, Suzanne				

UCC FINANCING STATEMENT AMENDMENT ADDENDUM **FOLLOW INSTRUCTIONS** 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 2021-970389 NV: DOUGLAS Dated: 07/06/2021 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME TESLA, INC. 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filling offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX Sessions Suzanne 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): Debtor Name and Address: Suzanne T Sessions - 3611 Cindy's Trail, Carson City NV 89705 Secured Party Name and Address: TESLA, INC. - 3500 DEER CREEK RD, PALO ALTO, CA 94304 15. This FINANCING STATEMENT AMENDMENT: 17. Description of real estate: A PARCEL OF LAND LOCATED IN THE STATE OF NV, covers as-extracted collateral is filed as a fixture filing covers timber to be cut COUNTY OF DOUGLAS, WITH A SITUS ADDRESS OF 16. Name and address of a RECORD OWNER of real estate described in item 17 3611 CINDYS TRL, CARSON CITY NV 89705-6818 C008 (if Debtor does not have a record interest): CURRENTLY OWNED BY SESSIONS SUZANNE T HAVING A TAX ASSESSOR NUMBER OF 1419-01-801-007 AND DESCRIBED IN DOCUMENT NUMBER 313-2212 DATED 03/05/2013 AND RECORDED 03/11/2013.

18. MISCELLANEOUS: