



KAREN ELLISON, RECORDER

A portion of APN # 1319-30-527
1319-30-542
1319-30-528

When Recorded Return to:
The Ridge Sierra P.O.A.
515 Nichols Blvd.
Sparks, NV 89431

Mail Tax Statements to:
The Ridge Sierra
P.O. Box 859
Sparks, NV 89432

DEED UPON LIEN FORECLOSURE
(The Ridge Sierra)

THIS DEED UPON LIEN FORECLOSURE is made on October 01, 2021, by INTERVAL MANAGEMENT, INC., a Nevada corporation, as Agent for THE RIDGE SIERRA PROPERTY OWNERS ASSOCIATION, INC., a Nevada corporation, herein Grantor and THE RIDGE SIERRA PROPERTY OWNERS ASSOCIATION, INC., a Nevada corporation, herein Grantee.

Grantor, pursuant to its powers and authority provided by law and as set forth in the First Amended Restated Declaration of Time Share Restrictions recorded May 14, 1986, as Document No. 134786, and the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for THE RIDGE SIERRA, made by HARLESK MANAGEMENT, INC., a Nevada corporation, recorded August 5, 1988, in Official Records of Douglas County, Nevada, as Document No. 183661, and any modifications or amendments thereto, thereby establishing a lien against the herein described Time Shares vested of record in, which property is legally described on the EXHIBIT "A" through EXHIBIT "K" attached hereto.

Grantor, or its predecessor in interest, caused a Notice of Default and Election to Sell under Assessment Lien to be recorded on May 06, 2021 as Document No. 2021-967007, in the Official Records of Douglas County, Nevada, and a Notice of Sale of the property was published in the Record-Courier, a newspaper of general circulation in Douglas County, Nevada, once a week for three consecutive weeks commencing August 11, 2021 and a copy of said Notice of Assessment Lien Sales was posted for not less than twenty (20) days in three or more places in the County where said sale was to be held and where said property is located.

Grantor did sell the property at public auction at the time and place noticed for such sale on September 08, 2021 to Grantee, the highest bidder, for U.S. \$42,611.88 in cash, in full or partial satisfaction of the indebtedness secured by the Notice of Claims of Lien.

Grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents, remise, release, sell, convey and quitclaim, without covenant or warranty, express or implied, to Grantee, all right, title, interest, claim and demand of Grantor in and to the property.


IN WITNESS WHEREOF, Grantor has caused this Deed to be executed in its name as of the day and year first above written.

THE RIDGE SIERRA PROPERTY OWNERS
ASSOCIATION, a Nevada corporation
by INTERVAL MANAGEMENT, INC., a Nevada
corporation, its Agent


LARRY ROBERTS, Secretary

STATE OF NEVADA)
)ss:
COUNTY OF WASHOE)

This instrument was acknowledged before me on October 1, 2021 by LARRY ROBERTS, Secretary of INTERVAL MANAGEMENT, INC., a Nevada corporation, as Agent for THE RIDGE SIERRA PROPERTY OWNERS ASSOCIATION, a Nevada corporation.


NOTARY PUBLIC

2021-4

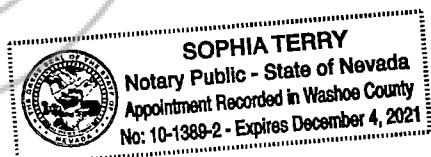


EXHIBIT "B"

A time-share estate located at and known as **THE RIDGE SIERRA**, that certain real property situate at the Kingsbury Grade, County of Douglas, State of Nevada, described as follows:

PARCEL 1: as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: an exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in Parcel 1 and Parcel 2 above, during on "USE WEEK" within the "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4: a non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada, more particularly to the Common Area of Lot 2 of Tahoe Village Unit No. 3.

Exhibit "A"

Account: 20	Name	Amount	Inventory
20-11311	CHIN, SAMUEL K.S.	3932.29	20-011-24-B
20-12577	ROGERS, RICHARD & MARY	3917.01	20-001-45-B
20-23334	BROSELOW, STANLEY & BERNYCE	4630.85	20-013-32-B
20-11518	CLARK JR., DENNY	1741.11	20-029-37-E
20-11542	BYRD, LARRY & LAURALEE ROSE	2777.07	20-021-34-B
20-11611	BURNETT, THOMAS & LOUANNA	2777.07	20-09-37-B
20-11699	JANZIG, BRIAN & BRIDGET	2852.07	20-022-16-B
20-11700	JANZIG, BRIAN & BRIDGET	2436.92	20-032-37-B
20-12026	CERVANTES, JOHN & PAMELA	2777.07	20-026-35-B
20-12276	WRIGHT, LINDA	2777.07	20-024-29-B
20-12704	SKOOG, RONALD & MARIAN	2777.07	20-017-27-B
20-12875	SANCHEZ, PATRICK & MERCY	1566.11	20-016-05-O
20-13040	GILBERT, DALE & DIANE	2571.03	20-036-29-B
20-26062	HOOKER, LARRY & MARY	2777.07	20-022-38-B
20-55390	HITT, TYLER	2677.07	20-023-28-B
Total: 15		42986.88	

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1319-30-527
- b) 1319-30-542
- c) 1319-30-528
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____

3. Total Value/Sales Price of Property:

	<u>\$43,000.00</u>
Deed in Lieu of Foreclosure Only (value of property)	<u>\$</u>
Transfer Tax Value:	<u>\$43,000.00</u>
Real Property Transfer Tax Due:	<u>\$167.70</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Handwritten Signature]* Capacity Agent _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Interval Management, Inc.
Address: P.O. Box 859
City: Sparks
State: NV **Zip:** 89432

(REQUIRED)
Print Name: The Ridge Serra Property Owners Assoc.
Address: 515 Nichols Blvd.
City: Sparks
State: NV **Zip:** 89431

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: QM Resorts **Escrow #** N/A
Address: 515 Nichols Blvd.
City: Sparks **State:** NV **Zip:** 89431