DOUGLAS COUNTY, NV

RPTT:\$1950.00 Rec:\$40.00 \$1,990.00 Pgs=3

2021-975718

10/19/2021 02:47 PM

TOIYABE TITLE

KAREN ELLISON, RECORDER

APN: 1420-33-510-002

RPTT: \$1,950.00

Escrow No. 2113449

When Recorded Return to:

Denise Chobanian

1305 Stephanie Way Minden, NV 89423

Mail Tax Statements to:

Grantee same as above.

## Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Clan Alpine, LLC, a Nevada limited liability company

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Denise Chobanian, Trustee of The Denise Chobanian Family Trust dated February 13, 2020

All that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd. Escrow No. 2113449
Page Two.

Witness my hand(s) this 4 day of October, 2021.

Clan Alpine, LLC, a Nevada limited liability company

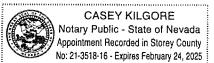
By: Brett Nelson Its Manager

STATE OF Nevada

**COUNTY OF Washoe** 

This instrument was acknowledged before me on this  $\frac{19^{\text{th}}}{\text{day of October, 2021 by}}$  Brett Nelson as Manager for Clan Alpine, LLC, a Nevada limited liability company\*\*\*

NOTARY PUBLIS



## Exhibit "A"

Lot 2 in Block 1, as shown on the Plat of MOUNTAIN VIEW ESTATES NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, recorded December 1, 1978, in Book 1278, Page 69, as Document No. 278818, Official Records.



## STATE OF NEVADA DECLARATION OF VALUE

			Parcel Number(s) -33-510-002									
2.			roperty	,	1			г		ODDEDS ODTION	A	
	а.		Vacant Land	b.	<b>/</b> /		mily Residence		FOR REC ONLY	ORDERS OPTION	AL USE	
	c.		Condo/Townhouse	d. `		2 – 4 Plex	/		OHE.			
	e.		Apartment Building	f.		Commerc	cial/Industrial	The Real Property lies, the Re	Book	Pag	e:	
	g.		Agricultural	h.		Mobile H	ome		Data of I	 Recording:		
	I.		Other					The Real Property lies, the Person of the Pe	pate of i	recording:	_ \	
									Notes:		1	
3.											1	
	a.	Tot	al Value/Sales Price of Pr	operty		/ /		\$500,0	00.00		,	\ /
	b.		ed in Lieu of Foreclosure (		lue	of Propert	y) <u>(</u>	(\$		)		
	c.		nsfer Tax Value			1	76	\$500,0				
	d.	Rea	al Property Transfer Tax D	ue		1	_	\$1,950	00,0			
4.			: Claimed:	75 000	C	ALL DE		1				
	a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption:											
	D.	LAPIC	ini reason for exemption.		_	~	/ /		<b>\</b>	<del></del>		
	The that docudisal of the	unde the i imen lowa ie tax	terest: Percentage being rsigned declares and ack nformation provided is contation if called upon to sunce of any claimed exem due plus interest at 1% plable for any additional actions.	nowledg orrect to ubstantia ption, or per mon	es, the ate ot th.	under pen e best of th the inform ner determ Pursuant t	eir information ation provided ination of addit	and be herein. ional t	elief, and Furthe ax due,	d can be supporte rmore, the parties may result in a pe	d by s agree th nalty of	hat
Signatu	ıre:	-			Ĺ	1	Capa	city:	<u></u> 6	rentor		
Signatu	ire:		Menuse	<u>x</u> l	k	la	- Actapa	city:	91	antee		
/		SEL	LER (GRANTOR) INFORM	IATION				BUYE		NTEE) INFORMAT	ION	
J			(REQUIRED)				D. C. d. Maria	D 1	-	EQUIRED)		
Print N	ame:		Clan Alpine, LLC, a Nevad limited liability company	<u>a</u>			Print Name:			anian, Trustee of hobanian Family		
1			minited hability company	7				Trust		nobaman ranniy		
Addres	s:		6770 S. McCarran Blvd.	/			Address:		Stephar	nie Way		
City:	Market .		Reno	/			City:	Mind	len			
State:		San Street, or other Designation of the last of the la	Nevada	Zij	p:	89509	State:	Neva	da		Zip:	89423
1	·	-	COMPANY/PERSON	I DEOLIE	CTI	NG DECOR	DING /Paguiren	l if not	saller o	r huverl		
Print	The state of the s	Toiya	abe Title	INEQUE		File Numb			21134			
Name:			LONG-CAUCA DI LOCALI	02								
Addres City:	s:	Rend	IS McCarran Blvd Suite 1	.02 Stat	te:	NV			Zip:	89509		
City.		Hell	•	5.0					P .	<del>-</del>		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)