DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 A+DOCUMENTS 2021-975803 10/21/2021 09:13 AM

Pas=3

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER PER NRS 239B.030.

APN: 1220-22-310-139

Recording Requested by:
Grantors, DONALD & KIM BRUCE

When Recorded Mail Document and tax statements to: THE BRUCE LIVING TRUST 1191 Thompson Street Carson City, NV 89703 00144211202109758030030038

KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

We, DONALD R. BRUCE and KIM V. BRUCE, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to the BRUCE LIVING TRUST, dated (1996), 2021, DONALD R. BRUCE and KIMBERLY V. BRUCE, as Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 744, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Which has the address of: 653 Long Valley Road.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 20th day of _______ 2021.

DONALD R. BRUCE as Grantor

KIM V. BRUCE as Grantor

DONALD R. BRUCE as Trustee of the

Bruce Living Trust

KIMBERLY V/BRUCE as Trustee of the

Bruce Living Trust

-A LOOSE CERTIFICATE ATTACHED-

STATE OF NEVADA)
CARSON CITY)

On this day of October 2021 before me, a Notary Public, personally appeared DONALD R. BRUCE and KIMBERLY V. BRUCE personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Copolity Trocosofia

COLLETTE TEUSCHER
NOTARY PUBLIC
STATE OF NEVADA
APPT. NO. 0910583-2
MY APPT. EXPIRES JANUARY 10, 2025

THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED DATED 0.2021

STATE OF NEVADA DECLARATION OF VALUE

 Assessors Parcel Number(s) a) 1220-22-310-139 	
b)	
c)	\ \
d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) Uscant Land b) N Single Fam. Res.	DOCUMENT/INSTRUMENT #:
c) \square Condo/Twnhse d) \square 2-4 Plex	BOOKPAGE DATE OF RECORDING:
e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home	NOTES:
i) Other	Toust OK-g
i) Guiei	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of prop	erty) (
Transfer Tax Value:	\$ 000
Real Property Transfer Tax Due: 4. If Exemption Claimed:	\$
a. Transfer Tax Exemption per NRS 375.09	0. Section # 7
	er of title to or from a trust without consideration if a
Certificate of trust is presented at the tim	
5. Partial Interest: Percentage being transferred: 1	<u>00</u> %
	1
	der penalty of perjury, pursuant to NRS 375.060 and
	orrect to the best of their information and belief and can
be supported by documentation if called upon to	of any claimed exemption, or other determination of
additional tax due, may result in a penalty of 109	
additional tax due, may result in a penalty of 107	of the day due plus interest at 170 per mental.
Pursuant to NRS 375.030, the Buyer and Seller shall	be jointly and severally liable for any additional
amount owed.	
Signature Surald & Source	Capacity grantor
Signature Cou DINLL V BUILL	Capacity grantor
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: <u>Donald and Kim Bruce</u>	Print Name: <u>Donald and Kimberly Bruce-Trustees</u>
Address: 1191 Thompson Street	Address: 1191 Thompson Street
City: Carson City	City: Carson City State: NV Zip: 89703
State: <u>NV</u> Zip: <u>89703</u>	State: <u>NV</u> Zip. <u>89703</u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	7
Print Name: A+ Documents .	Escrow #
Address: 411 W. Fourth Street, Suite 1 City: Carson City State: NV	Zip: 89703
	MAY BE RECORDED/MICROFILMED)