

DOUGLAS COUNTY, NV

2021-975807

Rec:\$40.00

\$40.00

Pgs=3

10/21/2021 09:55 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Parcel: 1320-29-111-007

Prepared By:

CELINK/LAUREN ALLWARD

3900 Capital City Blvd

Lansing, MI 48906

Requested By And

After Recording Return To: DOC SOLUTIONS

ATTN: REGINA MONTS / LORI LOWE

2316 SOUTHMORE AVE

PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkM/AOL

Loan #: 3067519-ER



* 1 0 0 4 5 8 5 *

Min: 100854930000983968

MERS Phone: 1-888-679-6377

FHA Case Number: 3311270449

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS TRUSTEE FOR MORTGAGE ASSETS MANAGEMENT SERIES I TRUST, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 1875 Connecticut Avenue NW – 10th Floor, Washington, DC 20009, all its right, title and interest in and to a certain deed of trust from **WILLIAM H. ABEL AND HELEN J. ABEL, HUSBAND AND WIFE AS JOINT TENANTS** to **NATIONS HOME FUNDING, INC DBA LAKE TAHOE MORTGAGE** for **\$504,000.00**, dated **6/15/2007** of record on **6/20/2007** in Book **0607** Page **6513** as Document **0703455**, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 1169 WHITE OAK LOOP, MINDEN, NEVADA 89423

Legal description: See Attached Exhibit

Parcel: 1320-29-111-007

Executed this October 8 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS

Amy McCain
By: AMY JO MCCAIN
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS **BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS** known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this OCT 08 2021

Kristina M. Mireles
Notary Public in and for the State of MICHIGAN
Notary's Printed Name: Kristina M. Mireles
My Commission Expires: 9-11-2027

I hereby affirm that this document submitted for recording does not contain a social security number.

Kristina Mireles
Preparer: Kristina Mireles

DOT for \$504,000.00 dated 6/15/2007



KRISTINA M. MIRELES
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF EATON
My Commission Expires September 11, 2027
Acting in the County of Clinton

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070100966

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Parcel 1:

Unit 332, as shown on the Final Map No. 1008-7A for WINHAVEN, Unit NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195 of Official Records at Page 2675, as Document No. 374950.

Assessors Parcel No. 1320-29-111-007

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

