

DOUGLAS COUNTY, NV

2021-975837

Rec:\$40.00

\$40.00 Pgs=5

10/21/2021 02:37 PM

STEWART TITLE COMPANY - NV

KAREN ELLISON, RECORDER

A.P.N. No.:	1221-05-002-006
File No.:	1404578 KDJ/BB
Recording Requested By:	
Stewart Title Company	
When Recorded Mail To:	
Stewart Title Company	
2310 S. Carson Street, Ste 5A	
Carson City, NV 89701	

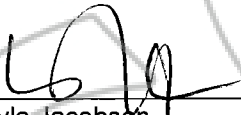
(for recorders use only)

Letters Testamentary

(Title of Document)

Please complete Affirmation Statement below:

[*] I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)


Kayla Jacobsen

Escrow Officer
Title

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

RECEIVED

JAN 25 2021

Douglas County
District Court Clerk

FILED

2021 JAN 25 PM 3:07

BOBBIE R. WILLIAMS
CLERK

J. SHACHER
BY _____ DEPUTY

1 Case No: 2020 PB 00146

2 Dept. No: II

3 The party executing this document hereby affirms
4 that this document submitted for filing DOES
5 contain the social security number of a deceased
6 person or persons.

7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
8 IN AND FOR THE COUNTY OF DOUGLAS

9 -000-

10 IN THE MATTER OF THE ESTATE

11 OF

12 CAROL ETHEL PORTER,

13 Deceased.

14 _____ /
15 LETTERS TESTAMENTARY

16
17 STATE OF NEVADA)
18 CARSON CITY) : ss.

19 On January 25, 2021, the Court entered an order admitting the decedent's Will to
20 probate and appointing JEANNIE RENEE GOLDSTON, as Personal Representative of decedent's
21 estate. The order includes:

22 full authority for the personal representative to administer the estate pursuant to
23 the Independent Administration of Estates Act;

24 a directive for the establishment of a blocked account for sums in excess of
25 _____ and ___/100 Dollars (\$ _____);

26 a directive for the posting of a bond in the sum of
27 and ___/100 Dollars (\$ _____); or

28 a directive that the bond is waived.

ALLISON MacKENZIE, LTD.
402 North Division Street, P.O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: lawr@allisonmackenzie.com

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The Personal Representative, after being duly qualified, may act and has the authority and duties of Personal Representative with full authority under the Independent Administration of Estates Act.

In testimony of which, I have this date signed these Letters and affixed the Seal of the Court, on January 29th, ~~2020~~²⁰²¹.

District Court Clerk

By: JL SHACHER
Deputy Clerk

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1 OFFICIAL OATH

2 STATE OF NEVADA)
3 CARSON CITY) : ss.

4
5 I, JEANNIE RENEE GOLDSTON, whose mailing address is 842 Russell Way
6 Gardnerville, NV 89460, solemnly affirms that I will faithfully perform according to law the duties of
7 Personal Representative of the Estate of CAROL ETHEL PORTER, deceased, and that all matters
8 stated in any petition or paper filed with the Court by me is true of my own knowledge, or if any
9 matters are stated on information and belief, I believe them to be true.

10
11 Jeannie Renee Goldston
12 JEANNIE RENEE GOLDSTON

13 SUBSCRIBED AND AFFIRMED before me

14 on January 25th, 2021.

15 District Court Clerk

16
17 By: J. SHACHER 

Deputy

18 or

19
20 STATE OF NEVADA)
21 CARSON CITY) : ss.

22 On _____, 2021, personally appeared before me, a notary public,
23 JEANNIE RENEE GOLDSTON, personally known (or proved) to me to be the person whose name is
24 subscribed to the foregoing instrument, who acknowledged to me that she executed the foregoing
25 instrument.

26
27 _____
28 NOTARY PUBLIC

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Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com


COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE January 25th, 2021

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By  Deputy