DOUGLAS COUNTY, NV

2021-975859

RPTT:\$2336.10 Rec:\$40.00 \$2,376.10 Pgs=2

10/22/2021 10:06 AM

10/22/2021 10.06

KAREN ELLISON, RECORDER

FIRST CENTENNIAL - RENO (MAIN OFFICE)

APN: 1320-29-610-004 R.P.T.T.: \$2,336.10 Escrow No.: 21021975-KH When Recorded Return To:

Michael Barrette 1705 Rosso Court Minden, NV 89423

Mail Tax Statements to: Michael Barrette 1705 Rosso Court Minden, NV 89423

SPACE ABOVE FOR RECORDER'S USE

## GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Deric W. Fuller and Catherine A. Fuller, husband and wife, as joint tenants with right of survivorship

do(es) hereby Grant, Bargain, Sell and Convey to

Michael Barrette, an unmarried man and Jaymi Miller, an unmarried woman, as joint tenants with right of survivorship

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:

Lot 4, in Block A of Final Subdivision Map of Monterra, Phase 1, a Planned Unit Development PD 02-05, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on August 24th, 2005, as Book 805, Page 11150 Document No. 653145.

Assessors Parcel No : 1320-29-610-004

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

		^
Page 2 of the Grant, Bargain,	Sale Deed (signature page).	Escrow No.: 21021975-KH
Dated this <u>IS</u> day of <u>O</u> Deric W. Fuller  Catherine A. Fuller		
STATE OF NEVADA  COUNTY OF Was acknowl W. Fuller and Catherine A. Fu	edged before me on this da	ay of Ottoav, 2021 by Deric
	+	<b>\</b> //
Notary Public	Appointment Rev	E HOLDERFIELD c - State of Nevada corded in Washoe County - Expires April 10, 2025

## STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) 1320-29-610-004 a) b) C) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY ☐ Vacant Land Sgl. Fam. Residence b) a) Document/Instrument No.: \_ 2-4 Plex ☐ Condo/Twnhse d) c) ☐ Apt. Bldg. ☐ Comm'I/Ind'I Book Page. f) e١ ☐ Agricultural h) ☐ Mobile Home g) Date of Recording: ☐ Other: \_ Notes: 3. a. Total Value/Sale Price of Property: \$599,000.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)\$599,000.00 c. Transfer Tax Value: d. Real Property Transfer Tax Due: \$2,336.10 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall/be jointly and severally liable for any additional amount owed. Signature: 🔿 Grantor Capacity: Grantee Signature Capacity: **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Print Name: Deric W. Fuller and Catherine A. Fuller Print Name: Michael Barrette and Jaymi Miller Address: Address: 1705 Rosso Court City: Minden City: Zip: 89423 State: Nevada State: COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 21021975-KH Print Name: 1450 Ridgeview Dr. Ste 100

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Zip: 89519

State: NV

Address:

City

Reno