

DOUGLAS COUNTY, NV **2021-975885**
RPTT:\$663.00 Rec:\$40.00
\$703.00 Pgs=3 10/22/2021 12:26 PM
TICOR TITLE - CC (NVTH3K)
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Liberty Homes, LLC
PO Box 2388
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:
Liberty Homes, LLC
PO Box 2388
Gardnerville, NV 89410

Escrow No. 2106211-DC1

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-34-101-005
R.P.T.T. \$ 663.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dani L. Andrews, Trustee of the Herman S. Andrews, Jr. and Dani L. Andrews Family Trusta dated October,28, 1993

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Liberty Homes, LLC a Nevada Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Dani L. Andrews, Trustee of the
Herman S. Andrews, Jr. and Dani L.
Andrews Family Trusta dated
October,28, 1993

Dani L. Andrews, Trustee
Dani L. Andrews, Trustee

STATE OF NEVADA ^{of} } ss:
COUNTY OF DOUGLAS CARSON CITY

This instrument was acknowledged before me on, October 20, 2021
by Dani L. Andrews, Trustee of the Herman S. Andrews, Jr. and Dani L. Andrews Family Trusta
dated October,28, 1993

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02106211.



**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW 1/4) of Section 34, Township 14 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

A portion of the East 150 feet of the West 1/2 of the North 1/2 of the NW 1/4 NW 1/4 NW 1/4;

Commencing at the Northwest corner of Section 34, T.14N., R.20E. M.D.M.; Thence along the West line of said Section 34, South 00°10'22" West, 330.29 feet to a point on the North line of the South 1/2 of the NW 1/4 NW 1/4 NW 1/4; Thence along said North line, North 89°58'28" East, 179.47 feet to the point of beginning; Thence North 00°09'54" East, 300.29 feet to the South right-of-way line of Stephanie Way; Thence along said right-of-way line, North 89°58'28" East, 150.00 feet; Thence leaving said right-of-way line, South 0°01'32" East, 249.93 feet; Thence North 89°12'52" West 18.49 feet; Thence South 00°30'29" West, 50.63 feet to a point on said North line; Thence along said North line, South 89°58'28" West, 132.04 feet to the point of beginning.

Note: Document No. 617477 is provided pursuant to the requirements of Section 6.NRS 111.312.

APN: 1420-34-101-005

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-34-101-005
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 170,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 170,000.00
 d. Real Property Transfer Tax Due: \$ 663.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Agent _____
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Dani L. Andrews, Trustee of the
 Herman S. Andrews, Jr. and Dani L. Andrews
 Family Trusta dated October 28, 1993
 Address: 1405 Stephanie Way
 City: Minden
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Liberty Homes, LLC a Nevada
 Limited Liability Company
 Address: P.O. Box 2388
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02106211-010-DC1
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED