

APN: 1318-23-813-021

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, Nevada 89449-3390

MAIL TAX STATEMENTS TO:

James Griffin and Linda Griffin
258 Chimney Rock Road
Houston, TX 77024

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

GRANT BARGAIN SALE DEED

FOR NO CONSIDERATION, James Griffin and Linda Griffin, who took title as James Griffin and Linda Griffin, husband and wife as tenants in common ("Grantors"), do hereby **GRANT, BARGAIN, SELL, CONVEY, AND TRANSFER** to ourselves, James Griffin and Linda Griffin, husband and wife, as community property with rights of survivorship ("Grantees"), all right, title, and interest in and to that certain real property situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows:

LOT 53 IN BLOCK D AS SHOWN ON THE OFFICIAL MAP OF KINGSBURY HEIGHTS SUBDIVISION FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON AUGUST 5, 1959 AS DOCUMENT NO. 14738.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenance, unto said Grantee and Grantees's heirs and assigns forever.

DATED: This 20th day of October, 2021.

James Griffin

JAMES GRIFFIN, Grantor

Linda Griffin

LINDA GRIFFIN, Grantor

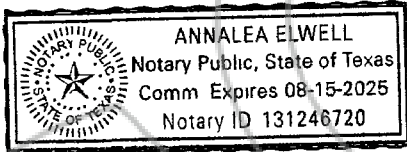
State of Texas
County of Harris

Before me, Annalea Elwell

(insert the name and character of the officer),

on this day personally appeared James Griffin and Linda Griffin, known to me (or proved to me on the oath of personally known or through (description of identity card or other document) to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 20 day of October, 2021.



(Personalized Seal)

[Signature]
Notary Public's Signature

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- (a) 1318-23-813-021
- (b) _____
- (c) _____
- (d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

2. Type of Property:

- (a) Vacant Land
- (b) SFR
- (c) Condo/Townhouse
- (d) 2-4 Plex
- (e) Apartment Building
- (f) Commercial/Ind.
- (g) Agricultural
- (h) Mobile Home
- (i) Other.

3. Total Value/Sale Price of Property:

\$ 0.00
Deed in Lieu of Foreclosure Only (value of property): \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090(3).
- b. Explain Reason for Exemption: Change Vesting.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to *NRS 375.060* and *NRS 375.110*, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to *NRS 375.030*, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jamie Walker

Capacity Seller, Jamie L. Walker, Esq., Attorney for Capacity Sellers

Signature: Jamie Walker

Capacity Buyer, Jamie L. Walker, Esq., Attorney for Capacity Buyers

SELLER (GRANTOR) INFORMATION
(Required)

Name Linda Griffin
Address 258 Chimney Rock Rd
City/State/Zip Houston, TX 77024

BUYER (GRANTEE) INFORMATION
(Required)

Name Linda Griffin
Address 258 Chimney Rock Rd
City/State/Zip Houston, TX 77024

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.
Address: Post Office Box 3390
Lake Tahoe, NV 89449