A.P.N. No.: 1320-31-517-009
R.P.T.T. \$4,192.50
File No.: 1407382 WLD
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:

John A. Baker and Karrie M. Baker

Minden, NV 89423

DOUGLAS COUNTY, NV
RPTT:\$4192.50 Rec:\$40.00
\$4,232.50 Pgs=2 10/22/2021 02:50 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That David Maderis, Surviving Trustee of the David and Bonnie Maderis Trust Agreement dated May 9th, 2001 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to John A. Baker and Karrie M. Baker, husband and wife, as Community Property with Right of Survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2 in Block C of Mackland Unit No. 2, Phase C, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on July 3, 1990, in Book 790, Page 356, Douglas County, Nevada, as Document No. 229541..

## \*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 7, 2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

By: David Maderis, Surviving Trustee	
State of Nevada )	
County of Douglas ) ss	\ \
This instrument was acknowledged before me on the 8th day of OCTO By: David Maderis	<u>DCP</u> , 2021
Signature:	
Notary Public	M. BOWLEN lary Public - State of Nevada pintment Recorded in Douglas County 0-5990-05 - Expires November 13, 2024

## STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Numb	er(s)		$\wedge$
a) <u>1320-31-517-009</u>			( \
b)			\ \
			\ \
d)			\ \
2. Type of Property:		EOD DECODDED	COTIONAL HOE ONLY
a.□ Vacant Land	b.⊠ Single Fam. Res.		OPTIONAL USE ONLY
c.□ Condo/Twnhse	d.□ 2-4 Plex	Book	
e.⊟ Apt. Bldg.	f. 🗌 Comm'l/Ind'l	Date of Recording:	
g.⊟ Agricultural	h.□ Mobile Home	Notes:	
☐ Other		<u> </u>	
3. a. Total Value/Sales Pri	ce of Property	\$ 1,075,000.00	
	losure Only (value of property		)
c. Transfer Tax Value:		\$ 1,075,000.00	
d. Real Property Transf	er Tax Due	\$ 4,192.50	\
4. If Exemption Claimed	<u>d</u> :		1
a. Transfer Tax Exen	nption per NRS 375.090, Se	ction	/
b. Explain Reason fo	r Exemption:		/
	entage being transferred:		
	and acknowledges, under p		
and NRS 375.110, that the	e information provided is cor	rect to the best of their ir	formation and belief,
and can be supported by	documentation if called upon	n to substantiate the infor	mation provided herein.
Furthermore, the parties a	gree that disallowance of an	ry claimed exemption, or	other determination of
additional tax due, may re-	sult in a penalty of 10% of th	e tax due plus interest a	t 1% per month. Pursuant
to NRS 375.030, the Buye	r and Seller shall be jointly a	and severally liable for ar	y additional amount owed.
Signature WK	Jwlen	Capacity	SCROW ADENT
		_/ /	J
Signature	\	Capacity	
			and the second s
		J J	
SELLER (GRANTOR) INF		BUYER (GRANTEE)	
(REQUIRED)		(REQUIR	
Print Name: David Maderis, Surviving Trustee of the		Print Name: John Ba	
	onnie Maderis Trust	Address: 1647 Mac	kianu Ave.
	lated May 9th, 2001	City: Minden	7: 00400
Address: 9821 E. Thornb	usn Avenue	State: <u>NV</u>	Zip: <u>89423</u>
City: Mesa	7: [65040		
State: AZ	Zip: 85212		
COMPANY/PERSON PE	QUESTING RECORDING (r	equired if not seller or	buver)
	le Company	Escrow # 1407382	
Address: 1362 Hwy 395			
City: Gardnerville	n calle 100	State: NV	Zip: 89410
Ony. Calcilliant		Jul	p