

APN: 1219-15-002-067

R.P.T.T.: \$0.00

Exempt: (7)

**Recording Requested By:**

Joseph C. Kronk III  
889 Evan Court  
Gardnerville, NV 89460

**After Recording Mail To:**

Joseph C. Kronk III, et al  
889 Evan Court  
Gardnerville, NV 89460

**Send Subsequent Tax Bills To:**

Joseph C. Kronk III, et al  
889 Evan Court  
Gardnerville, NV 89460

71404113-7728666

**QUITCLAIM DEED**

THIS INDENTURE WITNESSETH THAT, Joseph C. Kronk III and Margaret A. Kronk, a married couple, as joint tenants with right of survivorship, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Joseph C. Kronk III and Margaret A. Kronk, Trustees of The 2019 Kronk Living Trust dated February 21, 2019, and not as tenants in common, whose address is 889 Evan Court, Gardnerville, NV 89460,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 889 Evan Court, Gardnerville, NV 89460

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



(Attached to and becoming a part of Quitclaim Deed dated \_\_\_\_\_ between Joseph C. Kronk III and Margaret A. Kronk, a married couple, as joint tenants with right of survivorship, and not as tenants in common, as Seller(s) and Joseph C. Kronk III and Margaret A. Kronk, Trustees of The 2019 Kronk Living Trust dated February 21, 2019, as Purchaser(s).)

WITNESS my/our hands, this 18 day of October, 2021.

Joseph C. Kronk III  
Joseph C. Kronk III

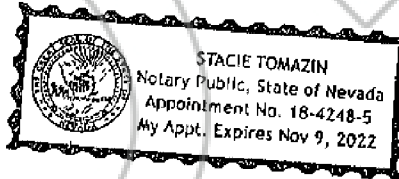
STATE OF NEVADA )  
COUNTY OF DOUGLAS ) SS

This instrument was acknowledged before me, this 18th day of October, 2021, by Joseph C. Kronk III.

NOTARY STAMP/SEAL

[Signature]  
Notary Public

Notary Public  
Title and Rank  
My Commission Expires: 11/9/2022



(Attached to and becoming a part of Quitclaim Deed dated \_\_\_\_\_ between Joseph C. Kronk III and Margaret A. Kronk, a married couple, as joint tenants with right of survivorship, and not as tenants in common, as Seller(s) and Joseph C. Kronk III and Margaret A. Kronk, Trustees of The 2019 Kronk Living Trust dated February 21, 2019, as Purchaser(s).)

WITNESS my/our hands, this 18 day of October, 2021.

Margaret A. Kronk  
Margaret A. Kronk

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) ss

This instrument was acknowledged before me, this 18th day of OCTOBER, 2021, by Margaret A. Kronk.

NOTARY STAMP/SEAL

[Signature]  
Notary Public

Notary Public  
Title and Rank  
My Commission Expires: 11/9/2022



## EXHIBIT A – LEGAL DESCRIPTION

Land situated in the County of Douglas in the State of NV

PARCEL 4C OF PARCEL MAP #1 LDA 04-092 FOR MIKE HICKEY CONSTRUCTION, INC., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 20, 2006, IN BOOK 0906, PAGE 6316, AS DOCUMENT NO. 684783, OFFICIAL RECORDS.

Per NRS 111.312 – The Legal Description appeared previously in Deed, as Book \_\_\_\_\_, Page \_\_\_\_\_, recorded on \_\_\_\_\_, as Document No. \_\_\_\_\_ in Douglas County Records, Douglas County, Nevada.



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1219-15-002-067  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:
- |  |   |
|--|---|
| a. <input type="checkbox"/> Vacant Land  | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex                    |
| e. <input type="checkbox"/> Apt. Bldg    | f. <input type="checkbox"/> Comm'/Ind'l                 |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home                 |
| <input type="checkbox"/> Other           |   |

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: Trust ok - JS	

- 3.a. Total Value/Sales Price of Property \$ 0.00  
 b. Deed in Lieu of Foreclosure Only (value of property ( N/a ) )  
 c. Transfer Tax Value: \$ 0.00  
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: Transfers without consideration to a trust

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Joseph C. Kronk III Capacity: Grantor  
 Signature Margaret A. Kronk Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Joseph C. Kronk III and Margaret A. Kronk  
 Address: 889 Evan Court  
 City: Gardnerville  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: The 2019 Kronk Living Trust  
 Address: 889 Evan Court  
 City: Gardnerville  
 State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Amrock - Recording Department Escrow # 71404113  
 Address: 662 Woodward Avenue  
 City: Detroit State: MI Zip: 48226