DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2021-975938 10/25/2021 09:02 AM

LAW OFFICE OF KAREN L. WINTERS

Pgs=3

APN: 1320-33-717-006

After Recording, Mail to:

Sherrill A. Deluca 1354 Westminster Place Gardnerville, NV 89410

Mail Tax Statements to:

Same as above



KAREN ELLISON RECORDER

E07

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

## TRUST TRANSFER DEED

SHERRILL A. DELUCA, an unmarried woman, Grantor, hereby grants to SHERRILL A. DELUCA, Trustee of the SHERRILL A. DELUCA LIVING TRUST dated October 22, 2021, the following described real property in the County of Douglas, State of Nevada:

Lot 13, Block B as set forth on Final Subdivision Map No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada, on November 27, 2001, in Book 1101 of Official Records, Page 7916, as Document No. 528504 and that certain Certificate of Amendment recorded February 15, 2002 in Book 0202 at Page 5302 as Document No. 534879, Official Records.

APN 1320-33-717-006

Per NRS 111.312, this legal description was previously recorded at Document No. 2017-905074, on September 29, 2017.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance on October 22, 2021.

SHERRILL A DELLICA

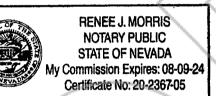
## **ACKNOWLEDGMENT**

STATE OF NEVADA	)
	: ss
COUNTY OF DOUGLAS	)

On October 22, 2021, before me, Renee J. Morris, Notary Public, personally appeared SHERRILL A. DELUCA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal



NOTARY PUBLIC

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
	a) 1320-33-717-006 b)	FOR RECORDERS OPTIONAL USE ONLY
c)d)	(	Document/Instrument #:
	d)	Book: Page:
2.	Type of Property: a) □ Vacant Land b) Single Fam. Res.	Date of Recording: 10 25 2
	c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) □ Other	Notes: Shurt of has
3.	Total Value/Sales Price of Property:	\$
	Deed in Lieu of Foreclosure Only (value of prop	perty): \$
	Transfer Tax Value:	\$ <u>-0</u> -
	Real Property Transfer Tax Due:	\$
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per NRS 375.090, S	Section: 7_
	b. Explain Reason for Exemption: This is a tra	ansfer to Grantor's Trust without consideration, and the Certificate of
Trust	is being recorded concurrently with the transfer de	eed.
5.	Partial Interest: Percentage being transferred:	
provio	ded is correct to the best of their information and belief	of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information of, and can be supported by documentation if called upon to substantiate ance of any claimed exemption, or other determination of additional tax est at 1% per month.
Pursu	ant to NRS 375,030, the Buyer and Seller shall be join	intly and severally liable for any additional amount owed.
Signa	ture: Shewill a Do Leisen	Capacity: <u>Grantor</u>
Signa	ture: Sherrell a. No Lusa	Capacity: Trustee Grantee
SELL	ER (GRANTOR) INFORMATION (Required)	BUYER (GRANTEE) INFORMATION (Required)
Print	Name: Sherrill A. Deluca	Print Name: Sherrill A. Deluca
Addre	ess: 1354 Westminster Place	Address: 1354 Westminster Place
City/	State/Zip: Gardnerville, NV 89410	City/State/Zip: Gardnerville, NV 89410
COM	PANY/PERSON REQUESTING RECORDING	(REQUIRED IF NOT THE SELLER OR BUYER)
Print	Name: Law Office of Karen L. Winters	Esc.#
Addre	ess: P.O. Box 1987	
Citv:	Minden	State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)