DOUGLAS COUNTY, NV

2021-975960

RPTT:\$1780.35 Rec:\$40.00

\$1,820.35 Pgs=2 10/25/2021 11:17 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-22-410-040

File No:

143-2635359 (mk)

R.P.T.T.:

\$1,780.35

When Recorded Mail To: Mail Tax Statements To: Noelle Mann

1422 Patricia Drive Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Eric Van Benson, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Noelle Mann, an unmarried woman and Preston Murphy, an unmarried man as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 765, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGE 676, AS DOCUMENT NO. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights of Way and Easements now of record.

Eric Van Benso	on			\ \
			~	\ \
STATE OF	NEVADA	) ; ss.		
COUNTY OF	DOUGLAS	)		
This instrumen Eric Van Bens	it was acknowledge son,	ed before me on	0-//-2/	by
Pha	21/201	11	MARY	ŒLSH
<u></u>	Notary Public on expires:		Notary Public - S Appointment Recorde No: 98-49567-5 - Ex	state of Nevada d in Douglas County
(My commissio	on expires: // ^	(a) dd	NO. 30-4030170 CA	Sameranananananana

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2635359.

## STATE OF NEVADA DECLARATION OF VALUE

ı.	Assessor Parcel Number(s)					
a),	1220-22-410-040	( )				
þ)		\ \				
c)_		\ \				
d)		\ \				
2.	Type of Property	\ \				
a)	Vacant Land b) 😾 Single Fam. Res	FOR RECORDERS OPTIONAL USE				
c)	Condo/Twnhse d) 2-4 Plex	Book Page:				
e)	Apt. Bldg. f) Comm'l/Ind'l					
•		Date of Recording:				
g)	Agricultural h) Mobile Home	Notes:				
i)	Other					
3.	a) Total Value/Sales Price of Property:	\$456,500.00				
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (\$				
	c) Transfer Tax Value:	\$456,500.00				
	d) Real Property Transfer Tax Due	\$1,780.35				
4.	If Exemption Claimed:					
••						
	<ul><li>a. Transfer Tax Exemption, per 375.090, Section</li><li>b. Explain reason for exemption:</li></ul>	on:				
	D. Explain reason for exemption.					
5.	Partial Interest: Percentage being transferred:	1()7) %				
The undersigned declares and acknowledges, under penalty of periusy pursuant to NRS						
375	.060 and NRS 375.110, that the information	provided is correct to the best of their				
the	rmation and belief, and can be supported by do information provided herein. Furthermore, th	recumentation if called upon to substantiate re parties agree that disallowance of any				
clair	med exemption, or other determination of addi	tional tax due, may result in a penalty of				
10%	6 of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	Pursuant to NRS 375,030, the Buyer and				
	nature:	41. kg				
-		Capacity: <u>Shaxhar</u>				
Sigi	nature: SELLER (GRANTOR) INFORMATION	Capacity:				
-	(REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)				
P. D. L.		Noelle Mann and Preston				
	t Name: Eric Van Benson	Print Name: Murphy				
	Iress: 2035 Clapham (1.	Address: 1422 Patricia Drive				
City		City: Gardnerville				
Stat		State: NV Zip: 89460				
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
Prin	First American Title Insurance t Name: Company	File Number: 143-2635359 mk/ MH				
Address 1663 US Highway 395, Suite 101						
City		State: NV Zip: 89423				
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)						