

DOUGLAS COUNTY, NV
RPTT:\$3894.15 Rec:\$40.00
\$3,934.15 Pgs=2
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2021-976011

10/26/2021 11:08 AM

WHEN RECORDED MAIL TO:
Stephen Eldon Cordoza
Sue M Cordoza
2725 Pamela Place
Minden, NV 89423

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Escrow No. 2106683-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1420-346-10-038
R.P.T.T. \$3,894.15

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Paul W. Finch, Trustee of the Paul W. Finch Irrevocable Trust dated March 20, 2003

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Stephen Eldon Cordoza and Sue M. Cordoza, Husband and Wife as Joint Tenants

**all that real property situated in the County of Douglas, State of Nevada, described as follows:
Lot 89 in Block 3, as set forth on the Final Subdivision map LDA 01-069 for BRAMWELL HOMESTEAD,
filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 0802 of Official
Records, at Page 3324, as Document No. 549307.**

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining.**

Signature and notary acknowledgement on page two.

Paul W. Finch, Trustee of the Paul W. Finch Irrevocable Trust dated March 20, 2003

Paul W. Finch
Paul W. Finch, Trustee

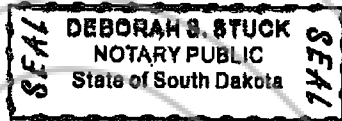
South Dakota
STATE OF NEVADA ~~SS~~
COUNTY OF DOUGLAS ~~SS~~
Meade

} ss:

This instrument was acknowledged before me on October 15, 2007
by Paul W. Finch, Trustee of the Paul W. Finch Irrevocable Trust dated March 20, 2003

Deborah S. Stuck
NOTARY PUBLIC
My Commission Expires: 4-3-2007

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02106683.



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s) 1
 a. 1420-346-10-038
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 998,500.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 998,500.00
 d. Real Property Transfer Tax Due: \$ 3,894.15

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Paul W. Finch, Trustee of the Paul W. Finch Irrevocable Trust dated March 20, 2003
 Address: 10161 Ventura Ln
 City: Summerset
 State: SD Zip: 57718

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Stephen Eldon Cordoza and Sue M Cordoza
 Address: 2725 Pamela Place
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02106683-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED