DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3

2021-976046

10/27/2021 08:24 AM

HUTCHISON & STEFFEN, LLC KAREN ELLISON, RECORDER

E09

APN: 1319-19-411-015

RECORDING REQUESTED BY:

Joseph J. Powell, Esq. Hutchison & Steffen, PLLC 10080 West Alta Drive, Suite 200 Las Vegas, Nevada 89145

AFTER RECORDING MAIL TO:

Hutchison & Steffen, PLLC 10080 West Alta Drive, Suite 200 Las Vegas, Nevada 89145

MAIL TAX STATEMENT TO:

David Scott and Catherine Scott, Managers P.O. Box 3625 Stateline NV 89449

GRANTEE'S ADDRESS:

David Scott and Catherine Scott, Managers Bonnie Court, LLC P.O. Box 3625 Stateline NV 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT.

DAVID ROBERT SCOTT and CATHERINE CLARK SCOTT, husband and wife as joint tenants with right of survivorship,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

BONNIE COURT, LLC, a Nevada limited liability company.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

- Subject To: 1. Taxes for the Current fiscal year, paid current
 - 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this September 24, 2021.

DAVID ROBERT SCOTT

CATHERINE CLARK SCOTT

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me, this 2^{c_1} day of September, 2021, by DAVID ROBERT SCOTT and CATHERINE CLARK SCOTT.

Motthew Brown Notary Public

MATTHEW BROWN Notary Public, State of Nevada Appointment No. 21-9774-05 My Appt, Expires Apr 4, 2025

EXHIBIT "A"

Legal Description:

Lot 13 in Block 9, as shown on the Official Map of Kingsbury Estates Unit No. 2 filed for record in the Office of the County Recorder on June 6, 1962 as Document No. 20174, Official Records of Douglas County, State of Nevada.



STATE OF NEVADA **DECLARATION OF VALUE**

1.	Assessor Parcel Number(s) a) 1319-19-411-015		
	b)		FOR RECORDER'S OPTIONAL USE ONLY
	d) e)		Document/Instrument #:
	Type of Property:		Book:Page:
	a) Vacant Land b)	b) _x Single Fam. Res. d) 2-4 Plex f) Comm'l/Ind'l h) Mobile Home	Date of Recording:
	e) Apt. Bldg f)		Notes:10/27/21 Operating Agr. Ok~A.B.
	g) Agricultural h) . i) Other	Mobile Home	
3.	Total Value /Sales Price of Prope		-\$
	Deed in Lieu of Foreclosure Only	y (value of property)	
	Transfer Tax Value:		\$
	Real Property Transfer Tax Due:		\$ <u>0.00</u>
4.			
	a. Transfer Tax Exemption per N	NRS 375.090, Section <u>9</u>	
b. Explain Reason for Exemption: <u>Transfer to a business entity of which grantor is 100% owner.</u>			ess entity of which grantor is 100% owner.
5.	5. Partial Interest: Percentage being transferred: 100%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of			
the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.			
Sic	gnature:	C	apacity: <u>Grantor</u>
1	1 - COD H		
Sig	gnature: Wall	C	apacity: <u>Grantor</u>
	ELLER (GRANTOR) INFORMATIO		R (GRANTEE) INFORMATION
			IIRED) Name: David Scott and
			rine Scott, Managers
			e Court, LLC
Cit	ty/State: Oakdale, CA 95361		ss: PO Box 3625
,	\ / /	City/S	tate: Stateline, NV 89449
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Driet Name:			

Print Name:

Hutchison & Steffen, PLLC

Address:

10080 West Alta Drive, Suite 200

City, State, Zip:

Las Vegas, Nevada 89145

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)