DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2021-976123 10/27/2021 01:24 PM

\$40.00 Pgs=3 AMROCK, LLC

KAREN ELLISON, RECORDER

E07

APN: <u>1320-30-211-</u>018

**R.P.T.T.:** \$0.00 Exempt: (7)

Recording Requested By:

Susan C. Happe 1751 Westwood Drive Minden, NV 89423

Minden, NV 89423

After Recording Mail To: Susan C. Happe 1751 Westwood Drive Minden, NV 89423 Send Subsequent Tax Bills To: Susan C. Happe 1751 Westwood Drive

1273220124 - 5774610

## QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, Susan C. Happe, an unmarried woman, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Susan C. Happe, Trustee of the S. C. Happe Trust U/D/T 07/14/2010, whose address is 1751 Westwood Drive, Minden, NV 89423,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 1751 Westwood Drive, Minden, NV 89423

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

(Attached to and becoming a part of Quitclaim Deed dated 3/15/2021 between Susan C. Happe, an unmarried woman, as Seller(s) and Susan C. Happe, Trustee of the S.
between Susan C. Happe, an unmarried woman, as Seller(s) and Susan C. Happe, Trustee of the S. C. Happe Trust U/D/T 07/14/2010, as Purchaser(s).)
WITNESS my/our hands, this 15th day of MARCH , 20_2/.
Susan C. Happe
STATE OF Nevada
country of Donglas ss
This instrument was acknowledged before me, this 15 <sup>th</sup> day of March 20 21, by Susan C. Happe.
NOTARY STAMP/SEAL
Notary Public Notary Public STATE OF NETWORK
Title and Rank  Title and Rank
My Commission Expires: 1-8-2)

## **EXHIBIT A - LEGAL DESCRIPTION**

Land situated in the County of Douglas in the State of NV

LOT 21, BLOCK E, AS SHOWN ON THE OFFICIAL MAP OF WESTWOOD VILLAGE UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON OCTOBER 5, 1979, IN BOOK 1079, PAGE 440, DOCUMENT NO. 37417, AND A CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980, IN BOOK 780, PAGE 783 AND FURTHER A CERTIFICATE OF AMENDMENT RECORDED JANUARY 31, 1991, IN BOOK 191, PAGE 3820, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Per NRS 111.312 - The Legal	Description	appeared as Book	previously	in Deed, , Page	recorded o
Document No	in Dou	iglas Count	y Records,	Douglas Cou	unty, Nevada.
			/,		
					Karana Sula
					·

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. 1320-30-211-018	\ \
b	\ \
с.	\ \
d	\ \
2. Type of Property:	\ \ \
a. Vacant Land b. ✓ Single Fam. Res	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes: Trust ok - js
Other	7
3.a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of p	
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
d. Real Property Transfer Tax Bue	3 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.09	0 Section 7
b. Explain Reason for Exemption: Transfer to a	
b. Explain Reason for Exemption, maisier to	a trust without consideration.
5. Partial Interest: Percentage being transferred	: 100 %
The undersigned declares and acknowledges, und	
	is correct to the best of their information and belief,
	upon to substantiate the information provided herein.
/	of any claimed exemption, or other determination of
	6 of the tax due plus interest at 1% per month. Pursuant
	intly and severally liable for any additional amount owed.
to 14RS 373.030, the Buyer and Better shan be jo	inity and severally made for any additional amount owed.
Signature	Capacity:
Signature Jusan & Haff & Thus	Tel Capacity: Martie
Signature ////	The Capacity.
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Susan C. Happe	Print Name: S. C. Happe Trust
Address: 1751 Westwood Drive	Address: 1751 Westwood Drive
City: Minden	City: Minden
State: NV Zip: 89423	State: NV Zip: 89423
210.00420	June 144 20
COMPANY/PERSON REQUESTING RECO	RDING (Required if not seller or huver)
Print Name: Amrock - Recording Department	
Address: 662 Woodward Avenue	Бэстом п 01 02200 <del>1</del>
City: Detroit	- State:MI Zip: 48226
City, Double	State.ivii Zip: 40220