DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2021-976127

\$40.00

Pgs=4

10/27/2021 02:22 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E03

A.P.N.:

1418-11-412-026

File No:

143-2637605 (et)

R.P.T.T.:

\$0 #3

When Recorded Mail To: Mail Tax Statements To: THE MCKENNON FAMILY 2015 TRUST 224 Via Lorca Newport Beach, CA 92663

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES HEENEY MCKENNON AND TAMARA ANN MCKENNON, TRUSTEES OF THE MCKENNON FAMILY 2015 TRUST DATED 07/22/2015, WHO ACQUIRED TITLE AS JAMES H. MCKENNON AND TAMARA MCKENNON, TRUSTEES OF THE MCKENNON FAMILY 2015 TRUST DATED 07/22/2015

do(es) hereby GRANT, BARGAIN and SELL to

JAMES HEENEY MCKENNON AND TAMARA ANN MCKENNON, TRUSTEES OF THE MCKENNON FAMILY 2015 TRUST DATED 07/22/2015

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

LOT 104, IN BLOCK E, AS SHOWN ON THE MAP OF THE AMENDED MAP OF GLENBROOK UNIT 2, FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 13, 1978 IN BOOK 1078, PAGE 999, AS DOCUMENT NO. 26250, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AND ALSO SHOWN ON THE SECOND AMENDED MAP OF GLENBROOK SUBDIVISION UNIT NO. 2, FILED IN THE OFFICE OF THE RECORDER ON JANUARY 30, 1980, IN BOOK 180, PAGE 1512, **DOCUMENT NO. 41035, OFFICIAL RECORDS.**

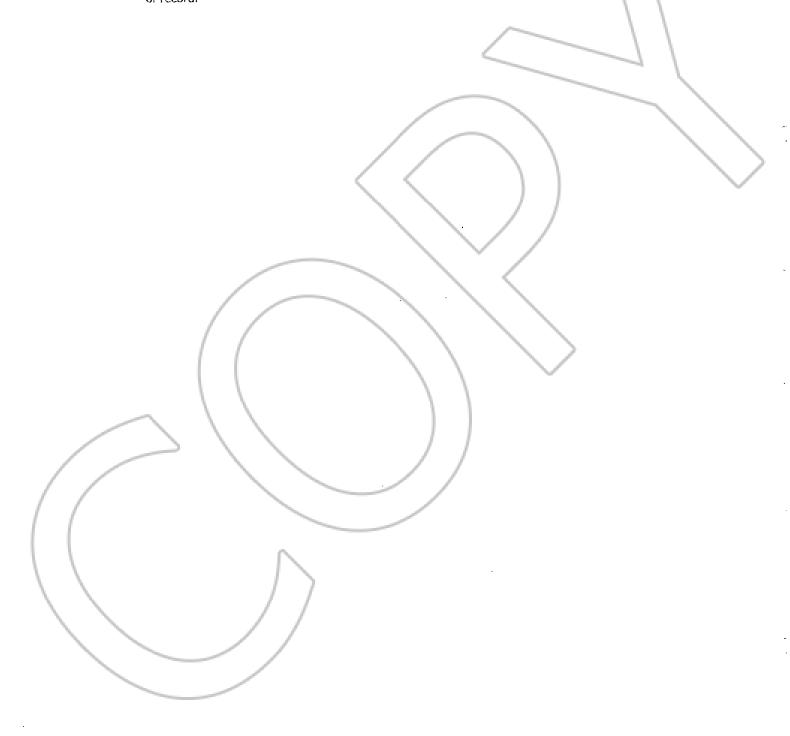
PARCEL NO. 2:

THE EXCLUSIVE RIGHT TO USE FOR GARAGE PURPOSES THOSE PARCELS DESIGNATED BY "GARAGE EASEMENT" THAT IS APPURTENANT TO LOT 104, IN BLOCK E, ALL AS SHOWN ON THE MAP REFERENCED IN PARCEL ONE ABOVE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year:
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



JAMES HEENEY MCKENNON

JAMAN MCKENNON

| STATE OF | NEVADA |) :5\$. | | \checkmark , |
|-------------------------|---------------|---------------|-----------|----------------|
| COUNTY OF | DOUGLAS | .53. | | |
| | / / | | | // / |
| | day of | | / / | |
| By: JAMES H TRUSTEES | EENEY MCKE | NNON AND TAMA | RA ANN MC | KENNON, |
| By: | vledgmbi | A all ach | d /) | |
| | Notary Public | | / / | |
| (My commissi | on expires: |) | | |

ACKNOWLEDGMENT

A potary public or other officer completing this

| certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. |
|---|
| State of California County of |
| On October 25, 2021 before me, T. Moore, Notary Public |
| (insert name and title of the officer) |
| personally appearedJAMES HEENEY MCKENNON AND TAMARA ANN MCKENNON, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. |
| Signature |

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | \ \ |
|--------------|---|--|
| a)_ | 1418-11-412-026 | \ \ |
| | | \ |
| c). d) | | \ |
| 3 | Trans of December | \ |
| 2. a) | Type of Property // Vacant Land b) Single Fam. Res. | FOR RECORDERS OPTIONAL USE |
| c) | Condo/Twnhse d) 2-4 Plex | Book Page: |
| e) | Apt. Bldg. f) Comm¹/Ind¹l | Date of Recording: |
| | Agricultural h) Mobile Home | Notes: |
| g) i) | Other | Hotes. |
| رر 3. | a) Total Value/Sales Price of Property: | \$0.00 |
| *** | b) Deed in Lieu of Foreclosure Only (value of pr | roperty) (\$ |
| | c) Transfer Tax Value: | \$0.00 |
| | d) Real Property Transfer Tax Due | \$0.00 |
| 4. | If Exemption Claimed: | |
| | a. Transfer Tax Exemption, per 375.090, Section | on: #3 |
| | b. Explain reason for exemption: DEED TO CO | RRECT TRUE VESTING |
| | P. C. L. D. Charles L. Conference de | % |
| 5. | Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, | |
| 375 | 060 and NRS 375 110, that the information | provided is correct to the best of their |
| info | rmation and belief, and can be supported by do information provided herein. Furthermore, th | cumentation it called upon to substanuate |
| clai | med exemption, or other determination of addit | tional tax due, may result in a penalty of |
| 10% Sell | % of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add | ditional amount owed. |
| Sign | nature Jamara Willenna | Capacity: <u>QVANIOR</u> |
| - | nature: | Capacity: 9000 1000 |
| ************ | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| | (REQUIRED) THE MCKENNON FAMILY 2015 | (REQUIRED) THE MCKENNON FAMILY |
| | t Name: TRUST | Print Name: 2015 TRUST |
| Ado | tress: 224 Via Lorca | Address: 224 Via Lorca |
| City | | City: Newport Beach |
| Sta | | State: CA Zip: 92663 |
| <u>co</u> | MPANY/PERSON REQUESTING RECORDING First American Title Insurance | o freduited it not seller or payer? |
| Prin | nt Name: Company | File Number: 143-2637605 et/ et |
| Add | dress 1663 US Highway 395, Suite 101 | State: NV Zip:89423 |
| LIT | /: Minden | |