DOUGLAS COUNTY, NV

2021-976140

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10/28/2021 08:37 AM

VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

A portion of: 1319-30-644-096

Escrow No. 20213153

Recording Requested By:

Vacation Ownership Title Agency

Mail Tax Statement to: Holiday Inn Club Vacations Inc. 9271 So. John Young Parkway Orlando, FL 32819

When Recorded Mail to: Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

This cover page must be typed.

AFFIDAVIT – DEATH OF JOINT TENANT (Title of Document)

(Only use if applicable)
The undersigned hereby affirms that the document submitted for recording contains personal
information as required by law: (check applicable)
X Affidavit of Death of Joint Tenant – NRS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 17.150(4)
Military Discharge – NRS 419.020(2)
Simple we
Signature
Shanna Haney Printed Name
Shanna Haney Printed Name
This document is being (re-)recorded to correct document # and is
correcting
This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

Recording Requested By: Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Mail To: Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

Send Subsequent Tax Bills To: Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

Escrow: 2021³¹⁵³ APN: 1319-30-644-096

AFFIDAVIT - DEATH OF JOINT TENANT

WINIFRED A. WAINWRIGHT, of legal age, being first duly sworn, deposes and says:

- 1. That GORDON A. WAINWRIGHT, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as GORDON A. WAINWRIGHT named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated November 17, 1988 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to Gordon A. Wainwright and Winifred A. Wainwright, husband and wife as joint tenants with right of survivorship, recorded as Instrument No. 191785, on December 1, 1988 in Book 1288, Page 046, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:
- 2. The real property subject hereof is situated in Douglas County, State of Nevada, bounded and described as follows:

See Exhibit 'A' attached hereto and by reference made a part hereof.

- 3. That the undersigned affiant, **WINIFRED WAINWRIGHT**, is the surviving spouse of the named decedent.
- I, <u>WINIFRED WAINWRIGHT</u>, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license numbers or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

	The second second
DATED this 4th day of June, 2021,	
Winified Walnury July Signature WINIFRED WAINWRIGHT	
STATE OF:	
COUNTY OF:	
SUBSCRIBED AND SWORN before me thisday of	, 20,
by WINIFRED WAINWRIGHT.	
Notary Public Signature	
Printed Name:	
My Commission Expires: STAMP/SEAL	·
^	

SEE ATTACHED DOCUMENT

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	######################################
See Attached Document (Notary to cross out line	
☐ See Statement Below (Lines 1–6 to be complete	d only by document signers, not Notary)
Signature of Document Signer No. 1	Signature of Document Signer No. 2 (if any)
A notary public or other officer completing this certificate document to which this certificate is attached, and not the	te verifies only the identity of the individual who signed the e truthfulness, accuracy, or validity of that document.
State of California County of LOS ANCIELES LIDIA VAZQUEZ Notary Public - California Los Angeles County Commission = 2214343 My Comm. Expires Oct 13, 2021	Subscribed and sworn to (or affirmed) before me on this HTH day of JUNE, 2071, by Date Month Year (1) WINIFICED A WAINWRIGHT (and (2) Name(s) of Signer(s) proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.
	Signature Signature
Seal Place Notary Seal Above	Signature of Notary Public
Though this section is optional, completing this	information can deter alteration of the document or form to an unintended document.
	ATH TERMINISTIDIGUMENT Date: 06/04/21
Number of Pages: Signer(s) Other Than Nar	
©2014 National Nation	ecococococococococococococococococococo

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC HEALTH

	305201819 STATE FILE N	NUMBER	USEB	CERTIF LACKINK ONLY /	ICATE OF I	DEATH JIS OR ALTERATIONS		32018190		
ATA	GORDON	IO:						LOCAL REGISTRA	TION NUMBER	
PERSONAL DATA		e full AKA (FIRST, MIDDLE, LAST)			4. DAT 04/3	E OF BIRTH mm/dd/c 30/1948	5. AGE Ýrs. L	IF UNDER ONE YEAR Months Days	IF UNDER 24 H Hours	OURS 6. SEX
'S PERS	9. BIRTH STATE/FOREIGN COUNTY	-5477		YES	ARMED FORCES?		S/SRDP* (at Time of Death	7. DATE OF DEATH me 09/19/2018	m/dd/ccyy	8. HOUR (24 Hours
DECEDENT'S	BACHELOR	14/15. WAS DECEDENT HISPANIC		ISH? (II yes, see	worksheet on back)	16. DECEDENT'S P.	ACE - Up to 3 races i	may be listed (see worksho	eet on back)	1010
9	GENERAL CONT		RETIRED	18, KIN		INDUSTRY (e.g., groce	ry store, road constru	ction, employment agency,	etc.) 19. YE	ARS IN OCCUPATION
IL NCE	20. DECEDENT'S RESIDENCE (SI 1638 GRAFTON S			987. Talas			Prawy in Section	1 /100		47
USUAL RESIDENCE	21. CITY LOS ANGELES		OUNTY/PROVING S ANGEL		23. 2	P CODE	24. YEARS IN COUN	60 CT	N COUNTRY	
INFOR- MANT	26. INFORMANT'S NAME, RELAT							CA If route number, city or town NGELES, CA	n, state and zip)	- }
7	28. NAME OF SURVIVING SPOUS WINIFRED		29. MIDDLE ANNE		/	30. LAST (BIRTH		7.35.75.07.07.07.07.07.07.07.07.07.07.07.07.07.	30020	
SPOUSE/SRDP AND ARENT INFORMATION	31. NAME OF FATHER/PARENT-F	IRST	32. MIDDLE GILBER)T		DAUM 33. LAST			34.	BIRTH STATE
SPOUS	35, NAME OF MOTHER/PARENT- HELEN	FIRST	36. MIDDLE			WAINWF			N) 38.	BIATH STATE
	39. DISPOSITION DATE mm/dd/cc		SITION RES.	OF WIN	IIFRED WA	YULE			N)	
FUNERAL DIRECTOR/ LOCAL REGISTRAR	41. TYPE OF DISPOSITION(S) CR/RES	1638 GRAFTON	42	2. SIGNATURE	OF EMBALMER	- N			43. LICENS	SE NUMBER
LOCAL		HIMENT WILY MALLOY-MIT	TENI 4	5. LICENSE NU		URE OF LOCAL REGIS		FC)	47. DATE	mm/dd/ccyy
	101. PLACE OF DEATH	UCLA MEDICAL O		D 380	102,	NTU DAVIS,	ONE 103, IF 0	THER THAN HOSPITAL		/2018
목원	104. COUNTY LOS ANGELES	105. FACILITY ADDRESS O 757 WESTWO	R LOCATION WI	HERE FOUND (Street and number, o	IP ERVOP	DOA H	Spice Nursing Harne/LTO	White a	
	107. CAUSE OF DEATH	Enter the chain of events dise as cardiac arrest, respiratory are	none fabriles	-0.000	hat directly caused de	ath. DO NOT enter terms	nal events such	LOS ANO	Jahr dat regres in	ORIED TO CORONER?
- 13	as cardiac areas, respiralory areas, or ventricular bondian without showing the etiology. DO NOT aster terminal events such immediate causes (Final disease or condition resulting in death)						Onset and Death (AT) DAYS	YES NEFERNA	L NO. X NO.	
	conditions, if any,	TE RENAL FAILUR						(en) DAYS	109, BIOPSY F	PERFORMED?
9	DAUSE (disease or njury that	STAGE ALCOHOL	IC LIVER	CIRRH	OSIS			YRS	110. AUTOPS	PERFORMED?
	esuiting in death) LAST							(01)	111. USED IN DET	ERMINING CAUSE?
	CORONARY ARTE	ONS CONTRIBUTING TO DEATH BUI RY DISEASE, HYP	ERTENS	G IN THE UNDE ION	RLYING CAUSE GIV	EN IN 107				
	RANSJUGULAR II	NTRAHEPATIC PO	1100000		2.50	14/2018		1134 (WANT IN LAST YEAR?
CERTIFICATION	Decedent Attended Since	HOM THE CAUSES STATED.	SIGNATURE AND	. V D V D	DED MAD	1	<i>[6]</i>	116. LICENSE NUMBE	- 1	
	9/19/2018 09	mm/dd/ccyy 118. 9/19/2018 75	7 WESTV	g physician VOOD F	S NAME, MAILING A PLAZA, LOS	ODRESS, ZIP CODE K S SNGELES	CAYLENE A	A155585 BARRERA N	1.D.	2010
М	ANNER OF DEATH Natural	Accident Homicide	Suicide Suicide	CMTHE CAUSES Pending Investigation	STATED. Could not be determined	120. INJURED A	NO UNK	121. INJURY DATE mr	n/dd/ccyy 122.	HOUR (24 Hours)
SE ONL			. 35 m 31		<i>[</i>			1 2		
#		IRRED (Events which resulted in injur	100 × 100 ×	9747 DF 85	26		90 St 279 Å 5	n grad	The second	
1		nd number, or location, and city, and	zip)	7 Y 75 30 7 19 70 40 7017 10 40	78 20 20 20	Rose, the case	10 A.S.	\$ 75 V		
12	5. SIGNATURE OF CORONER / DE	PUTY CORONER		127. DAT	mm/dd/ccyy	128. TYPE NAME, TI	TLE OF CORONER /	DEPUTY CORONER		
STATE GISTRA	A B	C D	E		*01000	1003003504	William	FAX AUTH.#	CE	NSUS TRACT
				<u></u>	0 1000	1003992594*		<u> </u>	Nage	

CERTIFIED COPY OF VITAL RECORD STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

This is a true certified copy of the record filed in the County of Los Angeles Department of Public Mealth of it bears the Registrar's signature in purple ink.



001841011

OCT 1 0 2018

Health Officer and Registrar

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the Registral

STATE OF CALIFORNIA

HIS CERTIFICATE

ALOSANGOL

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 186 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-096