DOUGLAS COUNTY, NV

RPTT:\$5.85 Rec:\$40.00

\$45.85 Pgs=5 2021-976141

10/28/2021 08:37 AM

VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

APN#:1319-30-644-096

RPTT: \$5.85 / #37-186-02-01 / 20213153

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated

9271 S. John Young Pkwy.

Orlando, FL 32819

#### After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119

### GRANT, BARGAIN AND SALE DEED

THIS DEED is made this  $\sqrt{4^{+}}$  day of  $\sqrt{300}$ ,  $20\sqrt{31}$ , by and between Winifred Wainwright, surviving spouse of Gordon Wainwright, deceased, whose address is c/o The Ridge Tahoe Property Owners' Association, Inc., a Nevada non-profit corporation, whose mailing address is 400 Ridge Club Drive, Stateline, Nevada 89449 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

## WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided 1/51<sup>st</sup> interest as tenants in common the real property more particularly described as follows (the "Property"):

SEE EXHIBIT 'A' ATTACHED

- (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 901 through 038 (inclusive) as shown on certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and
- (B) Unit 186, as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Amexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 34 only, for one week each year in the Prime "Season" in accordance with said Declarations.

**TOGETHER WITH** all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.



*IN WITNESS WHEREOF*, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

"Grantor"  Lunged Wain W Signature  WINIFRED WAINWRIGHT	irfat.
STATE OF ✓	
COUNTY OF   The foregoing instrument was	acknowledged before me this \( \sum_{\text{in}} \) day of \( \text{yinterpoly} \), who is personally \( \text{as identification.} \)
√, 20√	_, by WINIFRED WAINWRIGHT , who is personally
known to me or presented ✓	as identification.
	Notary Public  My Commission Expires: ✓
M6749797	

A notary public or other officer completing this certificate document to which this certificate is attached, and not the	ate verifies only the identity of the individual who signed the ne truthfulness, accuracy, or validity of that document.
State of California ) County of Los ANGELES )	
On JUNE 4, 2021 before me, Lis	Here Insert Name and Title of the Officer
personally appeared WINIFRED A WA	INWRIGHT
	Name(s) of Signer(s)
subscribed to the within instrument and acknowled	evidence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s), ted, executed the instrument.
	l certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Los Angeles County S Commission # 2214343	WITNESS my hand and official seal. Signature
Place Notary Seal Above	Signature of Notary Public
Though this section is optional, completing this	rional information can deter alteration of the document or form to an unintended document.
Description of Attached Document  Title or Type of Document: Green Backs  Number of Pages: Signer(s) Other Than	SAUS DEED  Named Above: NO JE  Named Above: NO JE  Named Above: NO JE
Capacity(ies) Claimed by Signer(s) Signer's Name:  Corporate Officer — Title(s): Partner — Limited — General Individual — Attorney in Fact Trustee — Guardian or Conservator Other:	Signer's Name:  Corporate Officer — Title(s):  Partner — Limited — General Individual — Attorney in Fact Trustee — Guardian or Conservator Other:
Signer Is Representing:	Signer Is Representing:

#### **EXHIBIT "A"**

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 186 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-096

# STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	FOR RECORDER'S OPTIONAL USE ONLY
a) A ptn of 1319-30-644-096	Document/Instrument No.
b)	Book Page
c)	Date of Recording:
d)	Notes:
<ul> <li>2. Type of Property:</li> <li>a) ☐ Vacant Land</li> <li>b) ☐ Single Famil</li> <li>c) ☐ Condo/Townhouse</li> <li>d) ☐ 2-4 Plex</li> <li>e) ☐ Apartment Bldg.</li> <li>f) ☐ Commercial</li> <li>g) ☐ Agricultural</li> <li>h) ☐ Mobile Home</li> <li>i) ☑ Other Timeshare</li> </ul>	/Industrial
<ul> <li>a. Total Value/Sales Price of Property</li> <li>b. Deed in Lieu of Foreclosure Only (Value of Price)</li> <li>c. Transfer Tax Value</li> <li>d. REAL PROPERTY TRANSFER TAX DUE:</li> </ul>	\$1,084.00 () \$1,084.00 \$5.85
<ol> <li>If Exemption Claimed:</li> <li>a. Transfer Tax Exemption per NRS 375.090, Sec</li> <li>b. Explain Reason for Exemption:</li> </ol>	
The undersigned declares and acknowledges, under penal that the information provided is correct to the best of documentation if called upon to substantiate the informatio claimed exemption, or other determination of additional tax interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be owed.	their information and belief, and can be supported by n provided herein. Furthermore, the disallowance of any c due, may result in a penalty of 10% of the tax due plus e jointly and severally liable for any additional amount
Signature Winifred Wainwright	Capacity: Grantor
Signature HOLIDAY INN CLUB VACATIONS INCORPORATED, a Delaware corporation	Capacity: Grantee
Address: 1638 Grafton St.	BUYER (GRANTEE) INFORMATION  Print Name: HOLIDAY INN CLUB VACATIONS INCORPORATED  Address: 9271 S. John Young Pkwy
- 1,	City/State/Zip: Orlando, FL 32819
COMPANY/PERSON REQUESTING RECORDING (	***************************************
	required if not the Seller or Ruver)
COMPANY	required if not the Seller or Buyer) Escrow No.: 20213153
Name: Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16	