DOUGLAS COUNTY, NV RPTT:\$3143.40 Rec:\$40.00

2021-976201

\$3,183.40 Pgs=3

10/28/2021 09:29 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1320-02-001-059
R.P.T.T.: \$3,143.40
Escrow No.: 21021982-ES
When Recorded Return To:
Eugene Jerome O'Brien and Margo

Fernandez O'Brien 35564 Roca Drive Fremont, CA 94536

Mail Tax Statements to: Eugene Jerome O'Brien and Margo Fernandez O'Brien 35564 Roca Drive Fremont, CA 94536

SPACE ABOVE FOR RECORDER'S USE

## GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jan Grönhagen and Elise Grönhagen, Trustees of Grönhagen Family Trust U/T/D dated April 27, 2004

do(es) hereby Grant, Bargain, Sell and Convey to

Eugene Jerome O'Brien and Margo Fernandez O'Brien, Husband and wife as joint tenants with Right of Survivorship

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).	Escrow No.: 21021982-ES
Dated this 14th day of OC+o ber , 2021.	
The Grönhagen Family Trust U/T/D dated April 27, 2004	\ \
BY: Jan Grönhagen Co-Trustee	~ \ \
BY: Mi Mula	
Elise Grönhagen Co-Trustee	
	_ \ \ \
STATE OF NEVADA	
COUNTY OF CARSON CITY	
This instrument was acknowledged before me on this day of day Grönhagen, as Trustee and Elise Grönhagen	ay of OCTOBET, 2021, by Jan
Coma Wrux	× /
Notary Public  Notary Public  Appoint	GINA WNUK ry Public - State of Nevada ntment Recorded in Carson City -3797-03 - Expires April 13, 2025

## **EXHIBIT A**

All that portion of Lot 1 of the Northeast1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

All of Parcel 1, as shown on that certain Parcel Map No. 4 for Don Rooker, recorded April 21, 1978, Book 478, Page 1256, Document No. 19854, Official Records of Douglas County, Nevada.

APN: 1320-02-001-059



## STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 1320-02-001-059 b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY a) Uacant Land Sgl. Fam. Residence b) Document/Instrument No.: \_ ☐ Condo/Twnhse c) d) ☐ 2-4 Plex e) Apt. Bldg. f) ☐ Comm'l/Ind'l Book ( Page ☐ Agricultural ☐ Mobile Home Date of Recording: Other: \_ Notes: 3. a. Total Value/Sale Price of Property: \$806,000.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$806,000,00 d. Real Property Transfer Tax Due: \$3,143.40 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: ( X MMC+ Capacity: 4 Signature Capacity: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Jan Grönhagen and Elise Grönhagen, Trustees of Grönhagen Family Trust Eugene Jerome O'Brien and Margo Print Name: U/T/D dated April 27, 2004 Fernandez O'Brien Print Name: Address: 2545 Lena Court Address: 35564 Roca Drive City: Minden City: Fremont State: NV Zip: 89423 State: California Zip: 94536 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 21021982-ES Print Name: Address: 896 W Nye Ln, Ste 104 City Carson City / State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED