

MAIL TO: Ronald Sadler
P.O. Box 6035
Stateline, NV 89449



KAREN ELLISON, RECORDER

E03

PARCEL NO: 1319-19-710-048
NEW PARCEL NO:

R.P.T.T. \$ #3

QUITCLAIM DEED

THIS INDENTURE, made this 28th day of October , 20 21 . by
and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first part, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situated in the
County of Douglas, State of Nevada.

EXHIBIT A

NAME / ADDRESS:

Ronald Sadler
P.O. Box 6035
Stateline, NV 89449

PARCEL NUMBER: 1319-19-710-048

GRANTEE(S):

Ronald Sadler, an unmarried man.

DESCRIPTION OF PROPERTY:

The real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 19, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follow:

All that portion of the Second Amended Map of SUMMIT VILLAGE SUBDIVISION, according to the Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on January 13, 1969, as Document No. 43419, being more particularly described as follows:

Commencing at the point that bears South 07°38'01" West 179.44 feet from the centerline intersection of Tina Court and Ski Court, as designated per said Amended Map of Summit Village,
Thence North 21°16'59" East 25.00 feet to the Point of Beginning;
Thence North 21°16'59" East 25.00 feet;
Thence South 68°43'01" East 48.50 feet;
Thence South 21°16'59" West 25.00 feet;
Thence North 68°43'01" West 48.50 feet to the Point of Beginning.

NOTE: Said legal description previously recorded in Boundary Line Adjustment Deed recorded November 14, 2016, as Document No. 2016-890596, Official Records, Douglas County, Nevada.

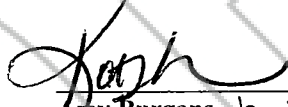
APN: 1319-19-710-048

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents,

issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

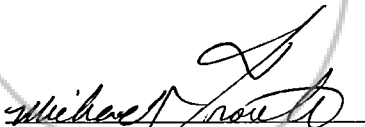
OFFICE OF THE TREASURER
DOUGLAS COUNTY, NEVADA



Amy Burgans by Kathy Kaiser
Douglas County Clerk- Treasurer
and Ex Officio Tax Receiver

STATE OF NEVADA
COUNTY OF DOUGLAS

On this 28th day of October, 2021, personally appeared before me, a notary public, in and for the County and State aforesaid, Kathy Kaiser, Assistant Treasurer signing on behalf of AMY BURGANS, known to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that she executed the same freely and voluntarily and for the uses and purposes herein mentioned.



NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

- (a) 1319-19-710-048
- (c) _____
- (d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: _____
 Real Property Transfer Tax Due: _____

\$
\$
\$
\$

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3
- b. Explain Reason for Exemption: Taxes paid in full

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Katherine [Signature] Capacity Deputy Clerk/Treasurer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Douglas County Treasurer
 Address: PO Box 3000
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Ronald Sadler
 Address: P.O. Box 6035
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: DOUGLAS COUNTY TREASURER Escrow # _____
 Address: 1616 8TH STREET
 City: MINDEN State: NV Zip: 89423