.N. No.: 1	219-15-002-023	
No.: 1	459657 SA	
Red	cording Requested By:	•
S	tewart Title Company	
Wi	ien Recorded Mail To:	M
en L. Johns		
5 Mt. Como		
dnerville, N	V 89410	
5 Mt. Como		_

DOUGLAS COUNTY, NV
Rec:\$40.00
\$40.00
Pgs=4
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

(for recorders use only)

Affidavit of Death of Trustee (Title of Document)

Please complete Affirmation Statement below:

[*] I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

X I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law;

Signature

Escrow Officer

Title

Sherry Ackermann Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

RECORDING REQUESTED BY: Stewart Title Company	
WHEN RECORDED MAIL TO:	
ORDER NO. 1459657 A.P.N. No.: 1219-15-002-023	
AFFIDAVIT – DEATH OF TRUSTEE –	SUCCESSION OF SUCCESSOR TRUSTEE
State of Nevada } County of Douglas } ss	

Karen L. Johnson of legal age, being first duly sworn, deposes and says:

1. That Harold Lloyd Johnson the decedent mentioned in the attached copy of Certificate of Death, is the same person as named as one of the parties in that certain Grant, Bargain Sale Deed dated January 31, 2008, executed by John Huseby and Linda Huseby, Trustees of the John and Linda Huseby Family Revocable Trust, u.t.d. November 27, 2007 to Harold L. Johnson and Karen L. Johnson, Trustees of the Johnson Revocable Trust dated January 10, 1989, recorded February 14, 2008 recorded as Instrument No. 0718061 of the Official Records of Douglas County, Nevada, covering the following described property situated in the City of Gardnerville, County of Douglas, State of Nevada.

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198 as Document No. 460418, Official Records.

- 2. That I am named within the aforementioned trust as Successor Trustee;
- 3. That I hereby consent to act as Successor Trustee of the aforementioned trust and do hereby assume the powers and duties of Successor Trustee of such trust;
- 4. That this Affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the subject property.

	from the second	The state of the s
Dated:	10:25	, 2021

The Johnson Revocable Trust dated January 10, 1989 State of Nevada County of Douglas Subscribed and sworn to (or affirmed) before me on this $\underline{25}$ day of $\underline{CR+ODer}$ Karen L. Johnson . 2021 by Signature SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5 - Expires April 26, 2025

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH VITAL STATISTICS

CERTIFICATE OF DEATH

2010013927

PRINT IN PERMANENT			<u>. 1 - 4, 1 - 11 - 1</u>	- 41 - 45 M ha	17	187	TE FILE NUMI	
L PLANCE MININE	ta. DECEASED-NAME (FIRST MIDDLI					ATM (Mo/Day/Yea	r) 3a COt	UNTY OF DEATH
BLACK INK		DHNSON				ber 16, 2010		Douglas
표 :	3b. CITY, TOWN, OR LOCATION OF D	EATH 3c. HOSPITAL OR C and number)	THER INSTITUTION	N -Name(If not eithe		losp. or Inst. indica ent(Specify)	ite DOA, OP/En	ner. Rm. 4. SEX
ECEDENT	Gardnerville	11.00	289 Five Cre	ek Road	1. inch		ome	Male
	5: RACE White		Origin? Specify	7a. AGE-Last	7b. UNDER 1 Y			E OF BIRTH (Mo/Day/Yr)
	Specify)	No - Non	-Hispanic	birthday (Years)	92 MOS DAY	S HOURS	MINS	March 23, 1918
	ea. STATE OF BIRTH (If not U.S.A.,	96. CITIZEN OF WHAT C	OUNTRY 10.EDUCA	ATION 11. MARRIE		WIDOWED, 1		SPOUSE (If wife, give
RED IN	name country) Minnesota	United States	s 16+	DIVORCED	(Specify) Married	n in	ialden name)	Karen CORDELL
	13. SOCIAL SECURITY NUMBER	14a. USUAL OCCUPATIO	N (Give Kind of Wor	k Done During Mos	of 14b. KIND O	BUSINESS OR II	VDUSTRY	Ever in US Armed
TION OF	-4280 (c)	Working Life, Even If Retir	^{ed)} Registered 0	Civil Engineer	The same of the sa	Engineerin	g	Forces? No
DENCE :	I5a. RESIDENCE - STATE 15b. CC		c. CITY, TOWN OR		ISG. STREET AND NU	MBER		15e. INSIDE CITY LIMITS (Specify Yes
<u> </u>	Nevada	Douglas	Gardne	rville	289 Five Creek I	Road	DYPA.	or No) No
RENTS	6. FATHER - NAME (First Middle La	st Suffix)		17. MOTH	ER - NAME (First M	iddle Last Suffix	}	A AT AY II
VEIN (3)	. Wallace	Frank JOHNSON	48.5		E	lizabeth BR	ETNOR	
I I	8a. INFORMANT- NAME (Type or Print	[2] A. A. M. M. A. A. A. M.	18b. MAILING AC	DRESS (Street	or R.F.D. No, Cily or 1	Town, State, Zip)		
	Karen JOHN				Creek Road G	ardnerville, Ne	vada 8946(0
	9a. BURIAL, CREMATION, REMOVAL,	, OTHER (Specify) 19b. CEI				19c. LOCA	TION City o	r Town State
SITION	Cremation			a Paloma Ren			Reno I	Nevada
1.11	Oa. FUNERAL DIRECTOR - SIGNATUR				NAME AND ADDRES			ja lag spara s
- V. I	JOHN LAW	/RENCE	DIRECTOR 1	The state of the s		tumn Funeral		the Control of the Co
		UTHENTICATED	30	4R	/ 1575 N	Lompain Ca	rson City N	V 89701
	RADE CALL - NAME AND ADDRESS	. Yes and the tes		<u> </u>		r .		· .
	5 곶 21a. To the best of my knowledge 당 궁 due to the cause(s) stated. (Sign			i ≥ 22a 0	In the basis of examination of the basis of			opinion death occurred at
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TIFIER	21b. DATE SIGNED (Mo/Day/Yr)			7ED 22a (pp 2 the tin	DATE SIGNED (Mo/D	ay/Yr)	22c HOUR O	F DEATH
	September 16, 2010		05:10	2 E				a allo 80 allo.
2	告 21d NAME OF ATTENDING PH) 近 (Type or Print)	YSICIAN IF OTHER THAN C	ERTIFIER	E	PRONOUNCED DEAL) (Mo/Day/Yr)	22e. PRONOI	UNCED DEAD AT (Hour)
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[2	3a. NAME AND ADDRESS OF CERTIF	ier (Physician, attendi nald Schwartz M.D.				e or Print)	23b. LICE	NSE NUMBER 9086
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CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

09/20/2010

SIGNATURE AUTHENTICATED



This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.