DOUGLAS COUNTY, NV

2021-976296

RPTT:\$6630.00 Rec:\$40.00

\$6,670.00 Pgs=2

10/28/2021 03:27 PM

1219-26-001-025 F

A.P.N.: File No:

143-2637103 (et)

R.P.T.T.:

\$6,630.00

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To: James R. Lee, III and Katherine Lee 774 Mays BLVD Ste 10-242 Incline Village, NV 89451

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William Petras and Tatiana Petras, husband and wife as Joint Tenants with Right of Survivorship

do(es) hereby GRANT, BARGAIN and SELL to

James R. Lee, III and Katherine Lee, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 19, OF GREEN ACRES, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 19, 1966, IN BOOK 44, PAGE 233, AS DOCUMENT NO. 34001.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

	Wurk	+		
	William Petras	0	\ \	
7	TATIANA	PETRRS	\ \	
	Tatiana Petras			
		•		١,
				h.,
				74
	STATE OF	NEVADA		
			SS	
	COUNTY OF	DOUGLAS	) \ /	
	This instrument	was acknowledge	d before me on 10 20 30 b	У
	William Petra	s and Tatiana Pe	etras.	
		/ /		
	$\sim$		E. TOBIAS  Notary Public - State of Nevada	
			Appointment Resorded in Douglas County	
		Notary Public	No: 17-2785-5 - Expires May 3, 2025	
	(My commissio	n expires:	) ( <u>COI</u> )	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2637103.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)					
a)	1219-26-001-025					
b)						
c)		$\wedge$				
d)_						
2	Type of Property	\ \				
2.	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE				
a)		. \ \ \				
c)	Condo/Twnhse d) 2-4 Plex	BookPage:				
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:				
g)	Agricultural h) Mobile Home	Notes:				
i)	Other					
•		41 700 000 00				
3.	a) Total Value/Sales Price of Property:	\$1,700,000.00				
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (_\$)				
•	c) Transfer Tax Value:	\$1,700,000.00				
	d) Real Property Transfer Tax Due	\$6,630.00				
4.	If Exemption Claimed:					
1.						
	a. Transfer Tax Exemption, per 375.090, Section	n:				
	b. Explain reason for exemption:	\ / /				
5.	Partial Interest: Percentage being transferred:	%				
э.	The undersigned declares and acknowledges, u					
375	OGO and NRS 375 110 that the information	provided is correct to the best of their				
info	rmation and belief, and can be supported by doc	numentation it called upon to substantiate				
the information provided herein. Furthermore, the parties agree that disallowa claimed exemption, or other determination of additional tax due, may result in a						
Cla	med exemption, or other determination of addit % of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and				
Sell	er shall be jointly and severally liable for any add	itional amount gwed.				
	nature: Q	Capacity: CONT				
_		Capacity:				
Sigi	nature:	BUYER (GRANTEE) INFORMATION				
	(REQUIRED)	(REQUIRED)				
and the same of th		James R. Lee, III and				
	nt Name: William Petras and Tatiana Petras	Print Name: Katherine Lee Address: 774 Mays BLVD Ste 10-242				
Add	dress: 3636 N. Grace Lane					
City		City: Incline Village				
Sta	te: <u>WA</u> Zip: <u>98226</u>	State: NV Zip: 89451				
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
<b>.</b> .	First American Title Insurance	File Number: 143-2637103 et/ et				
	nt Name: Company dress 1663 US Highway 395, Suite 101	THE MUNIDER 143-2037 103 EQ CC				
City		State: NV Zip:89423				
CIL	(AS A DUBLIC RECORD THIS FORM MAY					
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)						