DOUGLAS COUNTY, NV

Rec:\$40.00

2021-976357

Total:\$40.00

11/01/2021 10:21 AM

SAX-LAMERSON FAMILY TRUST

## Pgs=1

## **DECLARATION OF HOMESTEAD**

DECLARATION OF HOMESTEAD	<b>i i i i i i i i i i i i i i i i i i i </b>
Assessor's Parcel Number (APN): 1418-10-810-014	00144814202109763570010011
Assessor's Manufactured Home ID Number:	KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to: Name: Kenji Sax and Cindy Lamerson	\ \
Address: 770 Aspen Trail	~ \ \
City/State/Zip: Reno, NV, 89519	
Check One:  Married (filing jointly)  Married (filing individually)	ead of Family jointly for benefit of both)
Check One:	
Regular Home Dwelling/Manufactured Home	t ☐ Other
Name on Title of Property: Kenji W. Sax and Cindy L. Lamerson, Trustees of the Kenji W. Sax and Cindy do individually or severally certify and declare as follows: Kenji W. Sax and Cindy L. Lamerson	L. Lamerson Family Trust
is/are now residing on the land, premises (or manufactured home) located	in the city/town of
Glenbrook , county of Douglas more particularly described as follows: (set forth legal description and control of the county of	, State of Nevada, and
manufactured home description)	
215 South Meadow Road, Glenbrook, Nevada, 89413; PACL:	41418-10-810-014
SUBDIVISION: GLENBROOK #1, LOT 36	
I/We claim the land and premises hereinabove described, together with the appurtenances, or the described manufactured home as a Homestead.  In witness, Whereof, I/we have hereunto set my/our hands this 27 <sup>71</sup> d	-
	ay of <u>UU 01392</u> , 20 <u>21</u>
Signature Kenji W. Sax	Print or type name here
Cindy L. Lame	
Signature	Print or type name here
	rument was acknowledged before
me on $(0/27/202)$ By $K \in \mathcal{N}_1 \cup \mathcal{N}_1 \cup \mathcal{N}_2 \cup \mathcal{N}_3 \cup \mathcal{N}_4 \cup $	Notary Seal
Person(s) appearing before notary  By CAMPESON  Person(s) appearing before notary  Signature of notarial officer	JACOB BLESS  NOTARY PUBLIC  STATE OF NEVADA  My Commission Expires: 01-14-2023  Certificate No: 19-1400-2

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019