DOUGLAS COUNTY, NV

2021-976364

RPTT:\$1969.50 Rec:\$40.00 \$2,009.50 Pgs=2

11/01/2021 11:04 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1320-338-130-28 **R.P.T.T.:** \$1,969.50 Escrow No.: 21022032-DC When Recorded Return To:

Evelyn R. Love. Trustee of the Love Family

Revocable Trust of April 12, 2000

1328 West Wales Court Gardnerville, NV 89410

Mail Tax Statements to:

Evelyn R. Love, Trustee of the Love Family

Revocable Trust of April 12, 2000

1328 West Wales Court Gardnerville, NV 89410

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alisa A. Merino, an unmarried woman

do(es) hereby Grant, Bargain, Sell and Convey to

Evelyn R. Love, Trustee of the Love Family Revocable Trust of April 12, 2000

all that real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 35, in Block D of Chichester Estates, Phase 5, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on April 9th, 1999, as Document No. 465394.

Assessors Parcel No.:1320-33-813-028

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page).	Escrow No.: 21022032-DC
Dated this Dated of OCTOBER, 202 Alisa A. Merino	21.
STATE OF NEVADA	
COUNTY OF CHISON CITY	antaha n
This instrument was acknowledged before me on this A. Merino.	day of OCTODEr, 2021, by Alisa
Notary Public	DENISE M. CLARK Notary Public - State of Nevada Appointment Recorded in Douglas County No: 18-2180-5 - Expires April 05, 2022

STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) 1320-338-130-28 a) b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY Sgl. Fam. Residence a) U Vacant Land b) Document/Instrument No.: c) Condo/Twnhse d) ☐ 2-4 Plex Apt. Bldg. ☐ Comm'l/Ind'l Book Page ___ f) ☐ Agricultural h) ☐ Mobile Home Date of Recording: Other: ____ Notes: 3. a. Total Value/Sale Price of Property: \$505,000.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$505,000.00 d. Real Property Transfer Tax Due: \$1,969.50 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100.00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Fursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Agent Signature Capacity: **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Evelyn R. Love, Trustee of the Love Family Revocable Trust of April 12. Print Name: Alisa A. Merino Print Name: 2000 Address: 1735 Buck Thorn Ct Address: 1328 West Wales Court Minden City: Gardnerville City: State: NV Zip: 89423 State: Nevada Zip: 89410 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) First Centennial Title Company of Nevada Esc. #: 21022032-DC Print Name: Address: 896 W Nye Ln, Ste 104

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

State: NV

Zip: 89703

Carson City

City