Prepared By: Manjunath Nagaraj 1427 Energy Park Drive St. Paul, MN 55108

When Recorded Return To: Indecomm Global Services 1427 Energy Park Drive St. Paul, MN 55108 DOUGLAS COUNTY, NV

Rec:\$40.00

2021-976370

Total:\$40.00

11/01/2021 11:22 AM

INDECOMM GLOBAL SERVICES

Pgs=1



KAREN ELLISON, RECORDER

## **Full Reconveyance**

Date: **October 18, 2021**MIN: 100488910092288918
MERS Phone: 888-679-6377

Loan: 0705924926 Package: 82118152 Document: <del>7963046</del>

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Trustee or successor Trustee, First American Title Insurance Company whose address is 10011 S Centennial Parkway Suite 340, Sandy, UT 84070, under that certain Deed of Trust described below, having received from the Beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligation secured by said Deed of Trust has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said below described premises by virtue of said Deed of Trust.

Borrowers: ANDRES MARTINEZ AND JOSEFA MARTINEZ

Original Beneficiary: Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for NEW CENTURY MORTGAGE CORPORATION, its successors and assigns whose address is P.O. Box 2026, Flint, MI 48501-2026

46501-2026

Original Trustee: WESTERN TITLE

Loan Amount: \$292,000.00

Date of Deed of Trust: August 10, 2006
Date Recorded: August 14, 2006
Document Number: 0682096

Recorded in the official records of Douglas County, State of Nevada

I hereby affirm that this document submitted for recording does not contain a social security number.

First American Title Insurance Company

By:

State of \_\_\_

County of Sall La

The foregoing instrument was acknowledged before me, a Notary Public, on \_\_\_\_\_\_/O/\_Z

of First American Title Insurance Company on behalf of the corporation.

Parker Elizabeth Callahan
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 10/05/2024
Commission #714514

My Commission expires: 10/5774

, Notary Public