

APN: 1220-12-710-017

**RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:**

GERALD W. JOHNSON &  
MECHELE M. JOHNSON  
P.O. Box 3032  
Gardnerville, NV 89410



KAREN ELLISON, RECORDER

E10

**TRANSFER ON DEATH DEED PURSUANT TO NRS CHAPTER 111.109**

We, GERALD W. JOHNSON and MECHELE M. JOHNSON, husband and wife,  
(hereinafter referred to as "GRANTORS") do hereby create by this deed a transfer of our interest  
in the real property described below which shall occur on our deaths pursuant to NRS 111.109.

The on death transfer of our interest in the real property described below shall be to: MICHAEL  
ALAN JOHNSON, LINDA LEE BYSE, CHERYL ANN GREEN and VICTOR RAY  
JOHNSON (hereinafter "GRANTEES").

The certain real property is situated in the County of Douglas, State of Nevada, generally  
known as:

PARCEL A, AS SET FORTH ON PARCEL MAP FOR PINE NUT  
MANOR LTD., FILED FOR RECORD IN THE OFFICE OF THE  
DOUGLAS COUNTY RECORDER ON DECEMBER 19, 1988 IN  
BOOK 1288, PAGE 2482, DOCUMENT NO. 192852 OF OFFICIAL  
RECORDS.

SAID PARCEL BEING A RESUBDIVISION OF LOTS 36, 37 AND  
38, BLOCK C, AS SET FORTH ON THE PLAT OF PINE NUT  
MANOR NO. 1 AND 2, PHASE 2 FILED FOR RECORD IN THE  
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,  
NEVADA ON JUNE 15, 1980, BOOK 680, PAGE 1361,  
DOCUMENT NO. 45348.



**State of Nevada  
Declaration of Value**

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes:	

1. Assessor Parcel Number(s)  
a) 1220-12-710-017  
b) \_\_\_\_\_  
c) \_\_\_\_\_

2 Type of Property:

- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other:       |   |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ -0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 10  
b. Explain Reason for Exemption: A of a conveyance of real property by deed which becomes effective upon the dedath of the Grantor(s) pursuant to NRS 111.655 to 111.699, inclusive.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Gerald W. Johnson* Capacity: AGENT FOR GrantorS  
Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION - REQUIRED**

**Name:** Gerald W, Johnson & Mechele M. Johson, JTWROS  
**Address:** 1081 Cortez Lane  
**City, State, ZIP:** Gardnerville, NV 89410

**BUYER (GRANTEE) INFORMATION - REQUIRED**

**Name:** Gerald W, Johnson & Mechele M. Johson, JTWROS  
**Address:** 1081 Cortez Lane  
**City, State, ZIP:** Gardnerville, NV 89410

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

**Print Name:** Heritage Law, A Division of Kalicki Collier, LLP **Escrow #** \_\_\_\_\_  
**Address:** 1625 Highway 88, Suite 304  
**City, State, ZIP:** Minden, NV 89423